

# Syllabus

15800 Calvary Road Kansas City, MO 64147-1341

Course: EN410-TNT Epic World Literature

**Credit**: 3 Semester Hours **Semester**: FA 23, Time TBD

**Location**: TBD

**Instructor**: Rebecca Howell, rebecca.howell@calvary.edu

\*About This Class: This course is offered in two formats: in-person and online. Students registered for in-person attend the classes in person, online students attend the classes via the online classroom. For both in-person and online students, assignments and interaction outside of the class period are done in the learning management system.

\*About Changes to this Syllabus: The instructor reserves the right to make changes to this syllabus at any time during the course, but any changes made will only be done after clearly communicating the need for the change and the specific change to be made via inclass announcement and Canvas announcement.

#### I. DESCRIPTION

Through the critical reading of selected epic works of world classical literature, this course develops advanced skills in literary analysis. The student engages in definition, classification, and philosophical as well as cultural understanding of epic literature. In addition, the upper-level student compares ancient philosophies and beliefs to contemporary systems. (**Prerequisites:** EN112, EN113, and a 200-level literature course).

#### II. OBJECTIVES

#### A. General competencies to be achieved. You will:

- 1. Develop advanced critical reading skills through critical analysis of literary texts (PLO 1; Assignments A–D).
- 2. Develop and execute innovative research projects based on epic world literature (PLO 1–4; Assignments A–D).
- 3. Identify the various cultural, linguistic, and sociological characteristics as presented in the literary works (PLO 1; Assignments A–D).
- 4. Evaluate literary works according to the Biblical worldview (PLO 1, 3; Assignments A-D).

#### B. Specific competencies to be achieved. You will be able to:

- 1. Demonstrate advanced literary analysis skills in class discussions and essay writing (PLO 1, 3; Assignments A–D).
- 2. Carefully read and analyze epic literary works from world literature (PLO 1, 3; Assignments A–D).

Our Mission: "... to prepare Christians to live and serve in the church and in the world according to the Biblical worldview."

- 3. Use synthetic thinking to understand the relevance of the Bible in the genre of epic literature (PLO 3; Assignments A–D).
- 4. Produce a fully-developed, innovative research essay that undertakes a challenging topic related to literary analysis (PLO 2, 4; Assignment D).

#### III. REQUIRED MATERIALS

## A. Required Textbooks

- 1. **The Bible** is a required textbook in every course at Calvary University. To facilitate academic level study, students are required to use for assignments and research an English translation or version of the Bible based on formal equivalence (*meaning that the translation is generally word-for-word from the original languages*), including any of the following: New American Standard (NASB), English Standard Version (ESV), New King James (NKJV), or King James (KJV). Other translations and versions based on dynamic equivalence (*paraphrases, and thought-for-thought translations like NLT and NIV*) may be used as supplemental sources. Please ask the professor if you have questions about a particular translation or version.
- 2. Myths from Mesopotamia: Creation, The Flood, Gilgamesh, and Others.
  Stephanie Dalley, Trans. Oxford University Press, Revised Ed, 1990. ISBN: 978-0199538362. \$10.95 (Link to purchase Myths from Mesopotamia on Amazon)
  - o Link to Gilgamesh Prose Version
- 3. *Homer, The Odyssey, preferred edition:* a verse translation by A. Mandelbaum, Bantam, ISBN: 0-553-21399-7. \$5.95 (<u>Link to Amazon Purchase The Odyssey</u>)
  - o Link to Loeb Classic Prose Version
- 4. Vergil (Virgil) The Aeneid. R. Fitzgerald, Translator. New York: Vintage Classics, (Random House), 1990. ISBN: 0-553-21041-6. \$11.99 (Amazon Link to Purchase The Aeneid)
  - o Link to Chicago U Translation
- 5. Dante, Vol. I The Inferno from The Divine Comedy of Dante Alighieri, A. Mandelbaum, translator. New York: Bantam Classic, 1980: ISBN: 0-55321339-3. \$6.95 (Link to purchase The Inferno on Amazon
  - o Link to Columbia U Comparative Translations

## **B. Suggested Resources**

MLA Handbook, 9<sup>th</sup> Edition. ISBN 978-1603293518. \$18.99

## IV. REQUIREMENTS

**A.** (Before Class) Reading Assignments and Journals: Reading assignments are assigned from the required textbook (see below). Complete the assigned reading prior to the class period on which it is due. Do not substitute any kind of Cliff Notes, E-Notes, or online summaries of any kind.

Once you complete your reading for the week, respond to the reading in the reading journal. The reading journal assignment in Canvas provides ideas for what to write about.

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**B.** (During Class) Attendance and Participation Activities: During each class, the professor will assign activities that must be completed by all students (both in-class and online). Follow instructions to complete the activities. These participation activities must be uploaded to Canvas before the next class period.

Absences: After 3 absences, each additional absence will result in a 10% grade reduction. For online students, two weeks without submissions on Canvas will result in a 10% grade reduction.

**C.** (After Class) Discussion Board: The professor will assign one discussion question in Canvas each week. Respond to the prompt initially with at least 250 words. Ensure your response is clearly organized and well-supported by notes, quotes from the text, and/or outside research.

Then engage with your peers in meaningful discussion. Here are some ideas:

- Express agreement by stating specifically with what part you agree and why
- Express disagreement by stating specifically with what part you disagree and why
- Add to the conversation: "I found this interesting article that is similar to what you're saying. [Summarize and provide link]."
- Ask a question to o Clarify: "What do you mean by \_\_\_\_\_?" o Explain:
  "Can you give an example of \_\_\_\_\_?" o Wonder: "What would happen if \_\_\_\_\_?" or "What would be different if \_\_\_\_\_?"
  - Invite: [This kind of question is good after expressing disagreement or adding to another post.] "What do you think [about what I just said]?" or "I'd love to hear your thoughts." (I guess that's technically not a question . . . )
  - Discuss: "I just had a thought: [provide a new discussion question related to the topic at hand]."

You will be graded on (1) your initial response to the prompt and (2) the depth of your discussion with your peers and professor. The rubric looks like this:

	25	20	15	10	5	0
Response	Gives a unique and deep answer to the prompt, organized it clearly, and supported it adequately.	Gives an acceptable answer to the prompt that is somewhat organized and supported.	Gives a vague answer to the prompt that struggles with organization and support.	Gives an answer that shows a lack of understanding of the story and the prompt. Struggles with support.	Answer does not follow directions, is missing important components, and/or is unsupported.	Failure to respond or plagiarism.

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Discussion	Engages with peers in a meaningful and specific way. Adds something unique to the discussion. Engages with all follow-up questions.	Engages with peers and adds to the discussion. Engages with most follow- up questions.	Engages with peers in a general and vague way. Engages with some follow- up questions.	Shows lack of enthusiasm with discussion. Engages with one follow-up question.	Shows lack of enthusiasm with discussion. Does not engage with anfollow-upup questions.	No discussion provided.
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When you use sources in your responses, cite them at the end of your post using MLA format (9<sup>th</sup> edition). You should also use in-text citations in the body of your posts when appropriate.

**D. Literary Essay:** This <u>argumentative</u> essay of approximately 10 pages should focus on two epic works in a comparative study. The essay's position should clearly delineate an innovative critique of the epics. For example, a Jungian analysis would produce several archetypal characters that influence modern literature. In addition, compare/contrast the worldview of the epics with the Biblical worldview. Quote from the primary source as well as from secondary resources. Eight resources (minimum) are required for the essay.

# E. Other Assignment Policies

- 1. *Style Guide:* All class papers must follow the MLA style according to the *MLA Handbook*, 9<sup>th</sup> edition.
- 2. Plagiarism is defined as copying any content without identifying the source. This also includes taking another person's or AI entity's ideas or constructs and presenting them as your own. The use of AI generated content in student work is prohibited (even if cited) as it does not represent original work created by the student and is an unreliable aggregate of ideas from other sources. Plagiarism of any kind will not be tolerated.
- 3. Other forms of cheating include copying another student's work, allowing a student to do your work, using notes instead of reading the literary works, basing your research essay on another essay, bringing cheat sheets or written information to a quiz or an exam, and working collaboratively with another student on individual assignments. This also includes handing in one essay for assignments given in two different courses to reduce the amount of student work. Please check with the professor if you have concerns or doubts about the academic approach you plan to take for an assignment.
- 4. Late work: -10% from the final grade per day late. This will continue for 3 days, and then the assignment will receive a 0 and be permanently closed.
- 5. *Originality*: Students may not hand in one paper for two different courses—even if the paper has been altered in some way. Students may not hand in a paper that was written for another class in previous courses. All work must be completely new and written solely by the student.

#### V. METHODS

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- **A. Lectures, Discussions:** This course is balanced between lecture and discussion. Students are expected to participate in discussions. Online students will be given special instructions about how to participate in these discussions.
- **B.** Reading and Writing: All reading must be completed as assigned. *All essay assignments must be completed to pass this course.* Grading rubrics are used on all essays.
- C. Grading

Possible Points for All Assignments:

Reading Journals (14 x 20 points)
Research & Writing Activities (14 x 15 points)
In-Class Participation (16 x 16.25 points)
Literary Essay **Total** 

280 points 210 points 320 points 190 points **1000 points** 

The Grading Scale can be found in the University Catalog.

# VI. TENTATIVE SCHEDULE (The professor may modify the schedule if necessary.)

	Topic	Assignments
Week 1	Introduction to Epic World Literature	<ul> <li>Reading Journal (RJ)</li> <li>1</li> <li>Research &amp; Writing Activity (RW) 1</li> </ul>
Week 2	Myths from Mesopotamia: Gilgamesh	<ul><li>Read Gilgamesh</li><li>RJ 2</li><li>RW 2</li></ul>
Week 3	Myths from Mesopotamia: Gilgamesh	<ul><li>Read Supp. Materials</li><li>RJ 3</li><li>RW 3</li></ul>
Week 4	Intro to Greek & Roman History, Culture, Epic	<ul><li>Read Supp. Materials</li><li>RJ 4</li><li>RW 4</li></ul>
Week 5	The Odyssey Books 1–8	<ul> <li>Read The Odyssey Books 1-8</li> <li>RJ 5</li> <li>RW 5</li> </ul>
Week 6	The Odyssey Books 9-16	<ul><li>Read <i>The Odyssey</i> Books 9-16</li><li>RJ 6</li><li>RW 6</li></ul>

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Week 7	The Odyssey Books 17-24	Read <i>The Odyssey</i> Books 17-24
		• RJ 7
		• RW 7
Week 8	Introduction to <i>The Aeneid</i> & Books 1–4	<ul> <li>Read The Aeneid Books 1-4 &amp; Supp. Materials</li> <li>RJ 8</li> <li>RW 8</li> </ul>
Week 9	The Aeneid Books 5-8	<ul><li>Read <i>The Aeneid</i> Books 5-8 RJ 9 RW 9</li></ul>
Week 10	The Aeneid Books 9-12	<ul><li>Read <i>The Aeneid</i> Books 9-12</li><li>RJ 10</li><li>RW 10</li></ul>
Week 11	Introduction to Dante's The Inferno	<ul><li>Read Supp. Materials</li><li>RJ 11</li><li>RW 11</li></ul>
Week 12	Dante's <i>The Inferno</i> (Cantos 1–11)	<ul><li>Read <i>The Inferno</i> Cantos 1-11</li><li>RJ 12</li><li>RW 12</li></ul>
Week 13	Dante's <i>The Inferno</i> (Cantos 12-23)	<ul><li>Read <i>The Inferno</i> Cantos 12-23</li><li>RJ 13</li><li>RW 13</li></ul>
Week 14	Dante's <i>The Inferno</i> (Cantos 24-34)	<ul><li>RJ 14</li><li>RW 14</li><li>Literary Essay</li></ul>
Week 15	Wrap Dante	Literary Essay
Week 16	Wrap Epics	Literary Essay Due

# VII. Resources:

- **A. Accommodations Support:** Students with disabilities have the responsibility of informing the Accommodations Support Coordinator (aso@calvary.edu) of any disabling condition that may require support.
- **B. The Clark Academic Center:** The Clark Academic Center (learning@calvary.edu) is dedicated to providing free academic assistance for Calvary University students. Student tutors aid with all facets of the writing process, tutor in various subject areas, prepare students for exams and facilitate tests. Please take advantage of this service.

#### C. Bibliography

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