



## 2009–2011 CATALOG

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This catalog contains information regarding student life, admissions, fees, degree requirements, and course offerings. The Seminary reserves the right to make changes in these and other matters described herein, without prior notice, in accordance with established policies and procedures.

Attendance at Calvary Theological Seminary is a privilege and not a right. This privilege may be forfeited when a student does not observe the established regulations and standards of conduct of the Seminary. The Seminary may insist on the withdrawal of a student at any time the student, in the opinion of the Seminary, does not conform to the established regulations and standards of conduct.



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## HISTORY

Calvary Theological Seminary has its roots in Calvary Bible College which traces its history back to 1932. At that time Dr. Walter Wilson, along with Dr. R. Fuller Jaudon and Dr. David B. Bulkley, cofounded the Kansas City Bible Institute in Kansas City, Missouri. Dr. Wilson served as its first president. Six years later, in 1938, Dr. Nye J. Langmade founded the Midwest Bible and Missionary Institute in Salina, Kansas; it later moved to St. Louis, Missouri. In 1947 Rev. A. H. Levin founded the Ozark Bible Institute near Ozark, Arkansas.

All three schools became colleges offering baccalaureate degrees. The Kansas City Bible College and the Midwest Bible and Missionary College received national accreditation through the Accrediting Association of Bible Colleges. In 1961 these two colleges merged to become Calvary Bible College and located in Kansas City, Missouri.

The Ozark Bible College and Institute changed its name in 1976 to Citadel Bible College to avoid confusion with a college having a similar name. In 1987 Citadel Bible College merged with Calvary Bible College and has continued operation in Kansas City, Missouri.

The Graduate Division of Calvary Bible College was established in 1966 to offer a program of study for graduates of accredited Bible colleges. In 1986 the Graduate Division was expanded into the Calvary Graduate School of Theology. In 1992 the school became known as Calvary Theological Seminary. The Seminary offers the Master of Science, Master of Arts, and the Master of Divinity degrees.

## MISSION STATEMENT

### **Institutional Mission**

Calvary Bible College and Theological Seminary is an independent nondenominational institution providing undergraduate and graduate education which prepares Christians to live and serve in the church and the world according to a biblical worldview.

This is accomplished by providing appropriate educational curricula and a climate which fosters the development of intellectual and spiritual maturity, leadership potential, servanthood, and a sense of mission.

### **Seminary Mission**

The Seminary provides graduate instruction in Bible, theology, and professional studies for qualified students, preparing them for Christian ministry within and through the Christian church and church-related ministries.

This is accomplished through quality graduate instruction in biblical and theological studies, including the examination of various systems of theological thought, the development of ministry skills, the cultivation of spiritual life, and the encouragement of students to engage in various kinds of Christian service.

## **PURPOSE**

The purpose of every program at Calvary is to teach students Bible and theology and to prepare them for Christian ministry. Calvary offers a three- or four-year program leading to the Master of Divinity degree and one- or three-year programs leading to the Master of Science or Master of Arts degree. Our educational programs emphasize biblical studies, complemented by general and professional education, as well as practical field experience.

## **CORE VALUES**

### **Truth**

We hold the Scriptures to be true, the focal point of our education process, and the authority for all we teach and do.

### **Service**

We prepare men and women to live according to a biblical worldview by consistently linking their education with the implications for Christian service in the church and the world.

### **Character**

We promote the development of intellectual and spiritual maturity, leadership potential, servanthood, and a sense of mission and ministry.

### **Relevance**

We prepare men and women to understand and effectively relate to the world in which we live.

### **Relationship**

We cultivate godly relationships among students, staff, faculty, and with alumni, the local church, and the society in which we live.

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### **OBJECTIVES**

Assuming that the student is preparing for ministry in the Christian community, Calvary Theological Seminary is structured to accomplish the following objectives:

- That the student comprehend the dispensational approach in the interpretation of the Scriptures.
- That the student acquire a sound biblical and theological foundation for ministry and study.
- That the student develop a biblical philosophy of ministry.

### **MOTTO**

Preparing good servants of Christ.

### **COMMITMENT**

The faculty of Calvary Theological Seminary is committed to training students for the highest level of service which God enables, being concerned that students develop a commitment to and capability for serving the body of Christ for the glory of God. The Seminary's commitment is to aid students in sharpening their tools for a more effective ministry.

For this commitment, Calvary Theological Seminary brings together faculty of the highest caliber, along with well-qualified adjunct faculty, who are involved in effective contemporary ministries. They know and understand the complexities of contemporary ministry and how to prepare students to minister effectively.

### **CALVARY'S EDUCATIONAL PHILOSOPHY**

The curriculum of Calvary Theological Seminary is designed to prepare Christian men and women to live according to biblical standards and to serve in professional or lay Christian ministry with a biblical worldview.

## **STATEMENT OF FAITH**

### **The Scriptures**

We believe the Holy Scriptures of the Old and New Testaments to be the verbally and plerarily inspired Word of God (Matt. 5:18; 2 Tim. 3:16-17). We hold the Bible to be inerrant in the original writings, infallible, God-breathed, and the complete and final authority for faith and practice (2 Peter 1:20-21).

We believe that the Scriptures, interpreted in their normal, literal sense, reveal divinely distinguishable economies in the outworking of God's purposes. These dispensations are not ways of salvation, but rather divinely ordered stewardships by which God directs man according to His purposes. Three of these—the age of law, the age of the church, and the age of the millennial kingdom—are the subjects of detailed revelation in Scripture (Gen. 12:1-3; John 1:17; 2 Cor. 2:9-17; Gal. 3:13-25; Eph. 1:10; Col. 1:24-25; Heb. 7:19; Rev. 20:2-6).

### **The Godhead**

We believe in one Triune God (Deut. 6:4), Creator of all (Col. 1:16), eternally existing in three distinct persons—Father, Son, and Holy Spirit (2 Cor. 13:14), yet one in being, essence, power, and glory, having the same attributes and perfections (John 10:30).

### **The Person and Work of Christ**

We believe in the deity of the Lord Jesus Christ. He is very God, the express image of the Father, who, without ceasing to be God, became man in order that He might reveal God and redeem sinful man (Matt. 1:21; John 1:18; Col. 1:15).

We believe that God the Son became incarnate in the person of Jesus Christ; that He was conceived of the Holy Spirit and was born of the virgin Mary (Isa. 7:14; Matt. 1:23); that He is truly God and truly man; that He lived a perfect, sinless life; that all His teachings and utterances are true. We believe that the Lord Jesus Christ died on the cross for all mankind (1 John 2:2) as a representative, vicarious, substitutionary sacrifice (Isa. 53:5-6). We hold that His death is efficacious for all who believe (John 1:12; Acts 16:31); that our justification is grounded in the shedding of His blood (Rom. 5:9; Eph. 1:7); and that it is attested by His literal, physical resurrection from the dead (Matt. 28:6; 1 Peter 1:3).

We believe that the Lord Jesus Christ ascended to Heaven in His glorified body (Acts 1:9-10) and is now seated at the right hand of God as our High Priest and Advocate (Rom. 8:34; Heb. 7:25).

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### **The Person and Work of the Holy Spirit**

We believe in the deity (Acts 5:3-4) and the personality of the Holy Spirit.

We believe that the Holy Spirit convicts the world of sin, righteousness, and judgment (John 16:8-11). He regenerates sinners (Titus 3:5) and indwells believers (Rom. 8:9). He is the agent by whom Christ baptizes all believers into His body (1 Cor. 12:12-14). He is the seal by whom the Father seals believers unto the day of redemption (Eph. 1:13-14). He is the Divine Teacher who illumines believers' hearts and minds as they study the Holy Scriptures (Rom. 12:2; 1 Cor. 2:9-12).

We believe it is the duty and privilege of all the saved to be continually filled with the Holy Spirit (Acts 4:31). This filling is commanded (Eph. 5:18). Conditions for being filled are yieldedness to the Spirit's control (Rom. 8:14) and a dependent life (Gal. 5:16). The results of filling are victory over sin, Christlike character, worship, submissiveness, and service (Gal. 5:22-23).

We believe that the Holy Spirit gives gifts to each member of the body of Christ (1 Cor. 12:11; Eph. 4:7). The Son of God sovereignly assigns the place of the ministry of the gifts in the body, and the Father provides the energy in the outworking of the gifts (1 Cor. 12:4-6). Each believer is to exercise his spiritual gift(s) for the common good to the building up of the body of Christ (Eph. 4:7-12).

We believe that the gift of speaking in tongues, which was a sign to the nation of Israel, and the other sign gifts gradually ceased as the New Testament was completed and its authority was established (1 Cor. 13:8; 14:21-22; 2 Cor. 12:12; Heb. 2:4).

### **Angels, Good and Evil**

We believe in the reality and personality of angels. We believe that God created an innumerable company of these sinless, spiritual beings who were to be His messengers (Neh. 9:6; Ps. 148:2; Heb. 1:14).

We believe in the personality of Satan. He is a fallen angel who led a great company of angels into rebellion against God (Isa. 14:12-17; Ezek. 28:12-15). He is the great enemy of God and man, and his angels are his agents in the prosecution of his unholy purposes. He shall be eternally punished in the Lake of Fire (Matt. 25:41; Rev. 20:10).

### **Man**

We believe that man came into being by direct creation of God and that man is made in the image and likeness of God (Gen. 1:26-27).

### **Sin**

We believe that the human race sinned in Adam (Rom. 5:12), that sin is universal in man (Rom. 3:23), and that it is exceedingly heinous to

God. We believe that man inherited a sinful nature, that he became alienated from God, that he became totally depraved, and that of himself, he is utterly unable to remedy his lost estate (Eph. 2:1-5, 12). We believe that all men are guilty and in a lost condition apart from Christ (Rom 2:1).

### **Salvation**

We believe that salvation is a gift of God's grace through faith in the finished work of Jesus Christ on the cross (Eph. 2:8-9). Christ shed His blood to accomplish justification through faith, propitiation to God, redemption from sin, and reconciliation of man. "Christ died for us" (Rom. 5:8-9) and "bore our sins in His own body on the tree" (1 Peter 2:24).

We believe that all the redeemed, once saved, are kept by God's power and are secure in Christ forever (John 6:37-40; 10:27-30; Rom. 8:1, 38-39; 1 Cor. 4:8; 1 Peter 1:5; Jude 24).

We believe that it is the privilege of all who are born again to rejoice in the assurance of their salvation through the testimony of God's Word (Rom. 8:16; 1 Tim. 1:12; 1 John 5:13). We also believe that Christian liberty should never serve to give an occasion to the flesh (Gal. 5:13).

We believe that the Scriptures disclose several aspects of sanctification. In addition to God's work of bringing a sinner to Christ, the sinner is set apart to God. This is positional sanctification and refers to his standing. He then undergoes a process whereby the Holy Spirit quickens his affections, desires, and attitudes, enabling him to respond in faith to live a life of victory over sin. This is progressive sanctification and refers to his state (2 Cor. 3:18; 7:1; Gal. 5:16-25; Eph. 4:22-29; 5:25-27; Col. 3:10). Some day his standing and his state will be brought into perfect accord. This is prospective, or ultimate, sanctification (1 Thess. 5:23; 1 John 3:2).

### **The Church**

We believe that the Church, which is the body and espoused bride of Christ, began at Pentecost and is a spiritual organism made up of all born-again persons of this present age (1 Cor. 12:12-14; 2 Cor. 11:2; Eph. 1:22-23; 5:25-27).

We believe that the establishment and continuance of local churches is clearly taught and defined in the New Testament Scriptures (Acts 14:27; 20:17; 28:32; 1 Tim. 3:1-13; Tit. 1:5-11).

We believe in the autonomy of the local church, free of any external authority or control (Acts 13:1-4; 15:19-31; 28:28; Rom. 16:1, 4; 1 Cor. 3:9, 16; 5:4-7, 13; 1 Peter 5:1-4).

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We believe in the ordinances of believers' water baptism by immersion as a testimony and the Lord's Supper as a remembrance in this age of Christ's death for the Church (Matt. 28:19-20; Acts 2:41-42; 18:8; 1 Cor. 11:23-26).

We believe that the saved should live in such a manner as not to bring reproach upon their Savior and Lord, and that separation from religious apostasy, sinful pleasures, practices, and associations is commanded by God (Rom. 12:1-2; 2 Cor. 6:14-7:1; 2 Tim. 3:1-5; 1 John 2:15-17; 2 John 9-11).

We believe in the Great Commission as the primary mission of the Church. It is the obligation of the saved to witness, by word and life, to the truths of Holy Scripture. The gospel of the grace of God is to be preached to all the world (Matt. 28:19-20; Acts 1:8; 2 Cor. 5:19-20). Converts are to be taught to obey the Lord and to testify concerning their faith in Christ as Savior in water baptism and to honor Christ by holy living and observance of the Lord's Supper (Matt. 28:19; 1 Cor. 11:23-29).

### **Things to Come**

We believe in that "blessed hope" (Titus 2:13), the personal, imminent, pretribulational, and premillennial coming of our Lord Jesus Christ to rapture His saints and receive His Church unto Himself (1 Thess. 4:13-18).

We believe in the subsequent, visible return of Christ to the earth with His saints to establish His promised millennial kingdom (Zech. 14:4-11; 1 Thess. 1:10; Rev. 3:10; 19:11-16; 20:1-6).

We believe in the physical resurrection of all men—the saints to everlasting joy and bliss, and the wicked to conscious and eternal torment (Matt. 25:46; John 5:28-29; 11:25-26; Rev. 20:5-6, 12-13).

We believe that the souls of the redeemed are, at death, absent from the body and present with the Lord, where in conscious bliss they await the first resurrection when spirit, soul, and body are reunited to be glorified forever with the Lord (Luke 23:43; 2 Cor. 5:8; Phil. 1:23; 3:21; 1 Thess. 4:16-17; Rev. 20:4-6).

We believe that the souls of unbelievers remain, after death, in conscious misery until the second resurrection when, with soul and body reunited, they shall appear at the Great White Throne judgment and shall be cast into the Lake of Fire, not to be annihilated, but to suffer everlasting, conscious punishment (Matt. 25:41-46; Mark 9:43-48; Luke 16:19-26; 2 Thess. 1:7-9; Jude 6-7; Rev. 20:11-15).

## **Expanded Statement Regarding Religious Freedom and Human Sexuality**

The biblical and philosophical goal of Calvary Bible College and Calvary Theological Seminary is to develop students into mature, Christlike individuals. Of necessity, this involves Calvary's understanding and belief of what qualities or characteristics exemplify a Christlike life (Rom. 8:29; 2 Cor. 3:18).

1. We believe the Bible to be the inspired, authoritative Word of God. Therefore, everything we say and do must be under the guidance and authority of the Scriptures. Our integrity depends on consistent application of our commonly understood biblical truths (2 Tim. 3:16-17; Ps. 19:7-11; 2 Pet. 1:20-21).

2. We uphold the sanctity of marriage as a God-ordained, special union between a man and a woman, where sexual relations are both honored and affirmed by God (Gen. 1:27-28, 2:24-25). The Bible teaches that all sexual unions outside of marriage, as thus defined, are sinful (Heb. 13:4). When dealing with sexual sins, we have no alternative but to follow the teachings of Scripture, as we understand them, and consistently apply those teachings to both heterosexual and homosexual situations (Prov. 6:29; Eph. 4:17-24).

3. We understand the Bible to teach that we must oppose sexual sin while demonstrating compassion for those who fall victim to it, distinguishing between the value and identity of each person as an individual, and the behavioral choices which some individuals may make (Gal. 5:19-25; 1 Cor. 7:1-3). We understand the Bible to differentiate between recognition of personhood and rejection of those actions which it defines as immoral, while simultaneously extending forgiveness and healing to all who respond in believing faith to its universal offer of God's grace (John 8:3-11; Luke 15:10).

All students are expected to exhibit the Christlike qualities taught by Scripture and to refrain from activities or behavior that is contrary to those teachings. Therefore, Calvary retains the right to refuse enrollment to or to expel any student who engages in sexual immorality, including any student who professes to be homosexual/bisexual or who is a practicing homosexual/bisexual, as well as any student who condones, supports, or otherwise promotes such practices (Lev. 18:22; Rom. 1:24-32; 1 Cor. 6:9-20; 1 Tim. 1:9-11).

### CONVICTIONS

#### **Solidly Biblical**

The Bible is the heart and core of every educational program at Calvary Theological Seminary. Theologically, the Seminary can be described as fundamental, premillennial, and dispensational.

#### **Doctrinal Agreement**

Each year, every faculty member and trustee must affirm his wholehearted acceptance of the Statement of Faith. Students who graduate from Calvary shall possess a foundational understanding of the Holy Scriptures, as well as Calvary's Statement of Faith and Convictions.

#### **Separation**

It is Calvary's desire to be separated unto God from worldliness, whether in personal actions, attitudes and thought, or in ecclesiastical programs and associations. Calvary's position is one of being loyal to the biblical doctrine of ecclesiastical separation so that it has no embarrassing ties which might keep it from exposing apostasy, heresy, or sin. This is evidenced in its historical stand against the ecumenical teachings and practices of our day.

#### **Evangelism and Missions**

We believe that the Great Commission defines the primary mission of the Church. Calvary seeks to incorporate the spirit of evangelism and discipleship into the whole Seminary family, whether in the classroom, in chapel, or in extracurricular activities and projects.

#### **Friendship with Bible-Believing Churches**

Calvary stands with all who love Christ and preach His Word. The attitude throughout the Seminary is nonsectarian. We are unreservedly loyal to all churches faithful to Christ and the Bible. Calvary is affiliated with the IFCA International and maintains a good relationship with independent and denominational churches and individuals who hold the historic fundamentals of the faith.

#### **Noncharismatic Doctrinal Position**

Calvary Theological Seminary does not foster, teach, or provide a hospitable atmosphere for the "tongues movement." If one of tongues persuasion desires to enter Calvary as a student and is willing to study with an open mind, he is welcome. However, he is definitely prohibited from practicing or propagating his belief concerning the tongues doctrine and is carefully helped to understand the Seminary's position on this

important issue. The Seminary's position is clear. Speaking in tongues is not a part of our ministry nor is it beneficial or necessary to our Christian life. It is neither sought nor encouraged. We are noncharismatic.

### **Nurture of Character and Truth**

We are persuaded that the Scriptures teach that what we are is as important as what we know. Ephesians 4:15 clearly states that we are to speak the truth (doctrine) in love (Christlike character). This is the reason we put much effort into developing Christlike character and a servant's heart while communicating God's Word. In all matters, we endeavor to display the "excellent spirit" of the prophet Daniel (Dan. 6:3). This man of God refused to compromise and yet he constantly displayed an attitude which endeared him to his superiors. He was neither vindictive nor self-righteous and by his dedicated life made a profound impact upon the kings of Babylon and Persia.

### **ACCREDITATION**

Calvary Bible College is accredited by the Higher Learning Commission of the North Central Association of Colleges and Schools, 30 North LaSalle St., Suite 2400, Chicago, IL 60602-2504 and may be contacted by phone at 800-621-7440, or by FAX at 312-263-7462, or by e-mail at [info@hlcommission.org](mailto:info@hlcommission.org). The NCA web page address is [www.ncahigherlearningcommission.org](http://www.ncahigherlearningcommission.org). Calvary Bible College is accredited professionally by the Commission on Accreditation of the Association for Biblical Higher Education (ABHE). The ABHE is the institutional accrediting agency for Bible colleges and seminaries. Questions or appeals regarding accreditation issues and/or matters needing outside mediation may be directed in writing to the ABHE at 5575 S. Semoran Blvd., Suite 26, Orlando, FL 32822-1781, or by phone at 407-207-0808, or by FAX at 407-207-0840, or by e-mail at [exdir@abhe.org](mailto:exdir@abhe.org). The ABHE web page address is [www.info@abhe.org](http://www.info@abhe.org).

Documents pertaining to the College's accreditation may be reviewed in the office of the President, or questions may be submitted to him.

### **CONDUCT**

Seminary students are to evidence mature Christian character, commitment to Christian ministry, definitive purpose, and personal behavior that will bring honor to the name and person of the Lord Jesus Christ. They are expected to exercise discernment concerning practices

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that would be a hindrance not only to their spiritual growth and development but also to their testimony to others.

In compliance with federal regulations regarding “drug and alcohol abuse prevention,” Calvary has an established program. Specifics of this program may be obtained from the College Student Deans Office which oversees its implementation.

Seminary students living in Calvary housing are subject to the regulations governing those living in that housing. These regulations are specified in the College’s *Student Life Handbook*. Guidance about these regulations may be obtained from the College Student Deans Office or Seminary faculty advisors.

## CULTURAL CLIMATE

### Population

Kansas City and its surrounding suburbs have a population of more than 1.5 million people. Widely known as “The Heart of America,” Kansas City offers all the advantages inherent in a metropolitan area.

### Agriculture

Kansas City is the natural center of a large agricultural area and is known for the American Royal livestock show. The Agricultural Hall of Fame, with its interesting exhibits and machinery, is located nearby.

### Arts

The city has many cultural attractions, among them the Nelson Gallery of Art, Atkins Museum of Fine Arts, and the Kansas City Symphony Orchestra.

### Education

There are many schools of higher education in the area, including the University of Missouri at Kansas City, Kansas University Medical School, William Jewell College, Rockhurst College, Avila College, Mid-America Nazarene University, Kansas City Conservatory of Music, the Metropolitan Community Colleges, and Johnson County Community College.

### Industry

Greater Kansas City is a large, diversified industrial area with major industries in food processing, manufacturing of pharmaceuticals, greeting cards, clothing, and petroleum products, automobile assembly plants, and conference/convention centers.

### **Sports**

Professional athletic teams represent Kansas City in major sports, including the Royals in the American Baseball League, the Chiefs in the National Football League, and the Wizards in Major League Soccer.

### **LIBRARY**

The Hilda Kroeker Library serves both Calvary Bible College and Calvary Theological Seminary. Approximately 50 percent of the 53,500-volume resource center is devoted to Bible and theology. The collection includes not only the works of classical and contemporary Bible scholars, but also important primary source materials and technical biblical language tools. The Library has access to periodical databases, both secular and theological. The Library is a member of the Kansas City Public Library Consortium. The membership in the Consortium gives students access to over 2.5 million resources. Calvary also has membership in the Kansas City Metropolitan Library Information Network. These memberships provide access to the resources available in over 22 public and private libraries in the Kansas City area, including the on-line search services of the Kansas City Public Library Consortium. On-line catalog service to consortium members is provided through terminals in the Library, and courier service brings the resources to the Calvary campus twice a week.

### **HOUSING**

Dormitory housing is available for single men and women. Married students should contact the College Student Deans Office for information about married student housing. Information concerning facilities available for handicapped students may be requested from the College Student Deans Office.

### **MARRIED STUDENT MINISTRIES**

Married Student Ministries is an organized group for married student women and wives of students. It sponsors a variety of group activities, including discipleship groups, parenting groups, special social events, and Wives Fellowship. Scheduled meetings are held that include special

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speakers, instructional programs, activities, and Christian fellowship. The Wives Fellowship encourages married women in their role as wives. It assists them with their immediate needs and assures them that it is Calvary's desire for them to be a vital part of the Seminary family along with their husbands. To this end, the Seminary offers the spouses of full-time students the opportunity to take college or seminary courses for personal enrichment at the degree student rate. The Registrar's Office has details.

### **MEDICAL SERVICES**

A registered nurse is available to assist students with medical needs. Minor medical and first-aid facilities and supplies are available through the campus clinic. For additional services, a list of physicians, dentists, optometrists, clinics, and hospitals may be obtained from the College Student Deans Office.

### **ALUMNI ASSOCIATION**

The Calvary Alumni Association represents a tie which binds together thousands of men and women who have attended Calvary Theological Seminary, Calvary Bible College, Citadel Bible College, Kansas City Bible College, or Midwest Bible College.

The Calvary Alumni Association endeavors to minister to its members throughout the world by informing them of school events and alumni news and by maintaining the Alumni Directory. Alumni are also prayed for regularly during the daily staff prayer meetings.

### **REFERRAL SERVICE**

The Seminary invites Christian organizations such as churches, camps, mission boards, and schools with positions available to contact the Referral Service Office. The office will then supply that information to alumni who request it.

## ADMISSIONS

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## **POLICIES**

### **Equal Opportunity and Nondiscrimination**

Calvary Theological Seminary admits students of any race, color, age, sex, or national or ethnic origin to all the rights and privileges, programs (for exception, see the statement on Selective Admission later in this section under Requirements, Degree-Seeking, Pastoral Studies Programs), and activities generally accorded or made available to students at the Seminary. Calvary does not discriminate on the basis of race, color, age, sex, or national or ethnic origin in the administration of its educational policies, admission policies, financial aid programs, or other Seminary-administered programs.

### **Disabled Students**

Students with special disability needs are encouraged to contact the Director of Admissions to discuss their individual needs.

### **Provisional Acceptance**

When extenuating circumstances warrant, an applicant may, with the approval of the Seminary Academic Committee, be permitted to enroll for classes before all of the supporting materials for his application are on file. In such cases, the applicant will be admitted provisionally for one semester or modular course and will not be allowed to reenroll for a second semester or modular course until the Admissions Office has received all of the required application materials.

An applicant also may be provisionally accepted into a graduate program without having fulfilled all of the prerequisite requirements and may complete the deficiency courses at Calvary Bible College. If an applicant needs 12 or less hours of undergraduate prerequisites and is enrolled in Calvary Bible College to complete those prerequisites, he may request permission to take up to three graduate courses while he is completing the remaining prerequisites. All deficiencies, however, must be removed before a student will be admitted to candidacy for the degree.

An applicant may also be provisionally accepted into a graduate program without having achieved the minimum baccalaureate cumulative grade point average. In such cases, the applicant, if accepted, will be admitted provisionally for one semester or modular course and will be expected to exhibit increased achievement, attitude, and motivation in keeping with a strong desire to achieve academic excellence. The student may enroll for no more than nine credit hours. Failure to achieve the minimum 2.500 cumulative GPA required to maintain satisfactory academic progress will result in the student being

placed on academic probation or, if warranted, being dismissed from the Seminary.

### **Transfer of Credit**

Students desiring to transfer credit to Calvary Theological Seminary from a recognized theological seminary or graduate school must have an official transcript sent to the Registrar for evaluation. Transcripts are official only if they are received directly from each seminary or school attended. A course description from an official catalog or course syllabus is to be on file before transfer credit is granted.

A maximum of twelve hours may be transferred toward the Master of Arts degree and a maximum of 18 hours may be transferred toward the Master of Divinity degree, providing the courses transferred are equivalent to or meet the program requirements of those offered by Calvary Theological Seminary. Seminary courses used as credit for an undergraduate degree will not be accepted as credit toward a graduate degree at Calvary Theological Seminary.

Transfer credit may be granted for courses where (1) a grade of B or above was earned, (2) the courses are equivalent to and meet degree requirements for the focus chosen at Calvary, and (3) the seminary or graduate school is accredited by an institutional accrediting agency recognized by the Commission on Recognition of Postsecondary Accreditation (CORPA) and listed by the American Council on Education in its publication *Directory of Recognized Accrediting Agencies and Supporter of Accreditation*.

Transfer credit is not used in calculating a student's GPA at Calvary. Only course work taken for credit at Calvary is used to calculate this GPA. However, the GPA earned on transfer credit is combined with the Calvary GPA in determining graduation honors. The combined GPA, however, may not raise the honors higher than that merited by the cumulative GPA earned at Calvary.

## **REQUIREMENTS**

### **Degree-Seeking Students**

#### **Character and Background**

Applicants to degree programs at Calvary Theological Seminary must:

1. Be of proven Christian character; be recognized as being sound in the faith.

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2. Have an earned baccalaureate degree from an approved college or university with a minimum grade point average of 2.500 on a 4.000 system.
3. Have an appropriate liberal arts component of at least 50 semester hours. The student is expected to have sufficient background in written and oral communications, the fine arts, religion and philosophy, history, and the social and natural sciences. Applicants with insufficient breadth in the liberal arts may be required to make up such studies.
4. Have satisfactorily completed the undergraduate prerequisite requirements of the program to be pursued.

### **Doctrinal Understanding**

On February 1, 2008, the Board of Trustees approved the following: “Students who graduate from Calvary shall possess a foundational understanding of the Holy Scriptures, as well as Calvary’s Statement of Faith and Convictions.”

### **Theology Proficiency**

The prerequisite for enrolling in any of the core Systematic Theology courses is a demonstrated proficiency in and an acquaintance with basic theological issues and terms. This proficiency may be demonstrated in one of three ways: (a) a grade of C or higher in an undergraduate survey of doctrine course; (b) a grade of C or higher in undergraduate courses in systematic theology that covers all major areas of doctrine; or (c) a score of 80 percent or higher on the Calvary Theological Seminary Proficiency Exam. Information about this exam may be obtained from the Calvary Admissions Office or from the Seminary Academic Office.

### **Pastoral Studies Programs—Selective Admission**

It is the Seminary’s doctrinal conviction that the New Testament teaches that only men be ordained to the ministry (1 Tim. 2:8-3:7) and that these men be “the husband of one wife” (1 Tim. 3:1-7; Titus 1:5-9). Thus, only men are accepted into and may graduate from the Pastoral Studies programs, provided they have never been married, have been married only once (widowers excepted), and/or have not been divorced.

### **Nondegree Students**

Nondegree students may enroll in Seminary classes, provided they submit proof of an earned bachelor’s degree by having an official transcript sent directly to the Registrar’s Office from the school that conferred the degree.

Policies and regulations governing Seminary life are to be abided by while on campus, and any doctrine that is contrary to Calvary’s

Statement of Faith is not to be promoted or propagated. Failure to follow this requirement could result in suspension or dismissal from class(es).

Nondegree students may change to a degree program by submitting an Application for Admission to the Seminary. Having been permitted by the Seminary to enroll as a nondegree student does not, however, guarantee acceptance as a degree student.

Nondegree students may not live in Calvary housing. To live in Calvary housing, students are required to be degree-seeking students and taking at least six hours for credit. Appeal may be made in writing to the College Student Deans Office.

## **APPLICATION TO THE SEMINARY**

### **Obtaining an Application**

An application for admission to the Seminary may be obtained by calling 800-326-3960 or 816-322-0110, by visiting our website at [www.calvary.edu](http://www.calvary.edu), or by writing:

Admissions Office  
Calvary Theological Seminary  
15800 Calvary Road  
Kansas City, Missouri 64147-1341

### **Application Materials**

All materials submitted to Calvary in the application process become the property of the Seminary. Upon enrollment, materials deemed essential are kept in the Registrar's Office as a part of the student's permanent file.

### **Application Categories**

Prospective students may apply to enroll at Calvary in one of two categories: (1) Degree Applicants or (2) Nondegree Applicants. Degree students pursue a program leading to a master's degree. Nondegree students are not seeking to complete a program of study but are granted permission to take classes at Calvary for personal growth or to satisfy requirements at another seminary or graduate school.

### **Application Process**

#### **Degree Applicants**

1. Submit an application. It is recommended that applications be sent in early to ensure sufficient time for all materials to be received. The nonrefundable application fee is to accompany the application. The fee is \$25 for applications received by July 15 for

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## Admissions

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the fall semester or by December 1 for the spring semester. The fee increases to \$35 for applications received after the indicated dates for the respective semester.

2. Distribute the reference forms. Applications are generally not considered by the Admissions Committee until all supporting materials have been received. Delays in the receipt of these materials will extend the application process.
3. Submit official transcripts. Official academic transcripts from all institutions/colleges attended are to be sent directly from the school attended to Calvary's Admissions Office.
4. Graduate Record Examination. Applicants may enhance the quality of their application by submitting scores from the Graduate Record Examination (GRE). GRE scores are recommended as evidence of academic aptitude when: (a) the preseminary academic record is questionable (e.g., GPA less than 2.5) or (b) the applicant does not hold a baccalaureate degree from an accredited institution. Applicants are encouraged to consult with an Admissions Counselor on the advisability of adding GRE scores to their application documents. Reports are to come directly from the College Board. Calvary's GRE code is 6331. For more information about the test, contact:

Graduate Record Examination  
Educational Testing Service  
P.O. Box 6000  
Princeton, NJ 08541-6000  
609-771-7670 (voice)  
609-771-7906 (FAX)  
[www.gre.org](http://www.gre.org)

5. Receive notice of Admissions Committee action. Applicants are notified of the Admissions Committee's decision regarding admission as soon as all the application materials have been received, and they have been evaluated by the Admissions Committee.

### Nondegree Applicants

1. Submit enrollment form. A completed nondegree enrollment form and payment for semester charges are necessary prior to or at registration for class(es). This is done each semester classes are taken.
2. Certify completion of a baccalaureate degree. Have an official transcript sent from the school where the baccalaureate degree was earned.

3. Abide by Seminary policies. Policies and regulations governing Seminary life are to be abided by while on campus, and any doctrine that is contrary to Calvary's Statement of Faith is not to be promoted or propagated. Failure to follow this requirement could result in suspension or dismissal from class(es).

### **International/Foreign Applicants**

Calvary Theological Seminary is authorized by the U.S. Department of Justice, Immigration and Naturalization Service to enroll nonimmigrant alien students. The following admission requirements are to be completed in addition to the ones above.

1. Submit satisfactory TOEFL scores. The Test of English as a Foreign Language (TOEFL) is required unless English is the student's first language. The Calvary TOEFL school identification code is 6331.

Inquiries about the test and testing locations should be directed to:

The Test of English as a Foreign Language  
P.O. Box 6151  
Princeton, NJ 08541-6151  
United States of America

Applicants with a TOEFL score of 550 (213 for the computer based test) or higher may enroll in the Seminary. Applicants with a TOEFL score below 550 (or 213 CBT) will not be admitted

2. Certify financial resources. International students are to underwrite their entire school expenses and/or have a qualified sponsor who will. The International Student Sources of Financial Resources form and appropriate International Student Certification of Financial Resources form(s) are to be completed and received by the Admissions Office as well as all other application materials before the United States Government Immigration and Naturalization Service Form I-20 A-B/I-20 ID Certificate of Eligibility for Nonimmigrant (F-1) Student will be issued. Providing false information will result in the applicant not being permitted to enroll.
3. Place on deposit the cost of the first semester. International students are to place the cost of the first semester (in U.S. currency) on deposit at Calvary Theological Seminary toward meeting their educational expenses. The first semester's expenses are calculated as one-half the estimated amount of expenses for 12 months listed on the projected I-20 form. The I-20 form will not be issued to the prospective student until official acceptance to

Calvary has been confirmed and the check or international money order (to pay for the first semester's expenses) has cleared the bank. Nondegree students cannot qualify to receive the I-20 form.

## NOTICES

### Promotional Materials

From time to time, candid, posed, or staged photographs and/or videos of students are taken. Students are asked to release Calvary Bible College and Theological Seminary from any and all claims of use of these so that the College or Seminary may, at its discretion, use them in promotional materials such as publications, brochures, and press releases.

### The Family Educational Rights and Privacy Act

The Family Educational Rights and Privacy Act (FERPA) affords students certain rights with respect to their education records. They are:

1. The right to inspect and review the student's education records within 45 days of the day Calvary receives a request for access.  
Students should submit to the Registrar, Academic Dean, head of the Academic Department, or other appropriate official, written requests that identify the record(s) they wish to inspect. The Calvary official will make arrangements for access and notify the student of the time and place where the records may be inspected. If the records are not maintained by the Calvary official to whom the request was submitted, that official shall advise the student of the correct official to whom the request should be addressed.
2. The right to request the amendment of the student's education record that the student believes is inaccurate or misleading.  
Students may ask the Seminary to amend a record that they believe is inaccurate or misleading. They should write the Seminary official responsible for the record, clearly identify the part of the record they want changed, and specify why it is inaccurate or misleading. If the Seminary decides not to amend the record as requested by the student, it will notify the student of the decision and advise the student of his or her right to a hearing regarding the request for amendment. Additional information regarding the hearing procedures will be provided to the student when notified of the right to a hearing.
3. The right to consent to disclosures of personally identifiable information contained in the student's education records, except to the extent that FERPA authorizes disclosure without consent.

One exception which permits disclosure without consent is disclosure to school officials with legitimate educational interests. A school official is a person employed by Calvary in an administrative, supervisory, academic or research, or support staff position (including law enforcement unit personnel and health staff); a person or company with whom Calvary has contracted (such as an attorney, auditor, or collection agent); a person serving on the Board of Trustees; or a student serving on an official committee, such as a disciplinary or grievance committee, or assisting a school official in performing his or her tasks. A school official has a legitimate educational interest if the official needs to review an education record in order to fulfill his or her professional responsibility.

4. The right to file a complaint with the U.S. Department of Education concerning alleged failures by Calvary to comply with the requirements of FERPA. The name and address of the office that administers FERPA is:

Family Policy Compliance Office  
 U.S. Department of Education  
 600 Independence Avenue, SW  
 Washington, DC 20202-4605

### Directory Information

The following information is considered to be directory information by Calvary and, therefore, information that is generally not considered harmful or an invasion of privacy if disclosed:

- Name, address, telephone, and e-mail listing
- Date and place of birth
- Dates of attendance, degrees, and awards
- Most recent previous school attended
- Field of study (focus)
- Participation in officially recognized activities and sports
- Weight and height of athletes
- Photographs
- Class schedule/roster
- Full- or part-time status

If you do not wish any one or all of the above items to be released to anyone who does not have an authorized and/or legitimate need to know the above information, please notify the Registrar's Office in writing of this desire and the noted information will not be released. [Note: specifying that your address and phone number not be released will prohibit even friends and relatives from being able to obtain that information from Calvary.]

### **Clery Act**

The annual crime index report is made available in accordance with the “Jeanne Clery Disclosure of Campus Security Policy and Campus Crime Statistics Act.” The report is available in the following offices: Student Deans, Non-Traditional Studies, Business, Maintenance, and Security. The report is also available in the Library. A copy should be on reserve—if not, ask any library staff member. Any further questions should be directed to the Chief of Security.

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## FINANCES

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The Seminary, without prior notice, in accordance with established policies and procedures may change the charges and fees listed below.

### EXPENSES

#### Traditional, Modular, and Independent Study Courses

Tuition:

Credit: Per hour ..... 300.00

Audit: Per hour ..... 50.00

Personal Enrichment:

Non Student or Nondegree Student (per course) ..... 150.00

Degree Student (per course) ..... 50.00

Student Services Fee: 1-9 hours (per hour, \$207.00 maximum).... 23.00

#### External Study Courses

Tuition:

Credit: Per hour ..... 300.00

Student Services Fee: Per course ..... 10.00

#### Additional Charges, as applicable

Course Fees (per course, if applicable; plus tuition) ..... 20.00 - 95.00

Books and Supplies (average estimated cost per course) ..... 90.00

Enrollment Deposit (paid prior to initial enrollment)..... 150.00

Housing:

Dorm Room and Board (per semester; 20 meals/wk):

Double room..... 2,200.00

Single room ..... 2,400.00

Philadelphia Hall Apartment (per month): 1 bedroom..... 375.00

2 bedroom..... 425.00

Duplex House (per month): 2 bedroom..... 450.00

3 bedroom..... 475.00

Housing Deposits:

Key Deposit: (for a dorm or campus apt. room) ..... 10.00

Dorm Room: Female..... 40.00

Male ..... 70.00

Philadelphia Hall Apartment ..... 200.00

Duplex House ..... 200.00

Board (optional, available only during the traditional fall

and spring semesters): maximum per meal ..... 5.00

per semester..... 875.00

Late Registration Fee (per semester, if applicable) ..... 100.00

**Application Fee:**

Before July 15 for fall and before December 1 for spring .....	25.00
After July 15 for fall and after December 1 for spring .....	35.00
Graduation Fee (for all masters degrees).....	90.00
Transcript Request Fee (one copy per request) .....	5.00

**EXPLANATION OF FEES**

Following the title of each fee, in parenthesis, is the refund policy for that fee. A nonrefundable fee means no refund is given after classes begin; a 100% refund is given for withdrawal (or not completing registration) prior to the first day of classes—except as noted in some course descriptions.

**Alphabetical Listing**

**Application Fee** (nonrefundable)—Required of all degree-seeking students applying to Calvary Theological Seminary. It is due when the application is submitted.

**Course Fees** (nonrefundable)—The cost for use of labs and equipment or for materials used in select courses. Fees for each course, if any, are listed by course in the Course Descriptions section later in this catalog.

**Enrollment Deposit** (nonrefundable)—Required of all new applicants. The deposit is an advanced payment toward the next semester's expenses. Should an applicant need to delay the term of enrollment, the Admissions Office should be notified prior to registration day or the deposit will be forfeited.

**Graduation Fee** (nonrefundable)—Required of all students completing the degree requirements of Calvary Theological Seminary. It pays for the costs associated with commencement and graduation.

**Housing:**

Dorm Room (prorated)—The cost of a room for one semester.

Duplex (nonrefundable monthly rent)—The monthly cost of a two- or three-bedroom duplex house; this does not include the cost of utilities and trash pick up; primarily for married students.

Philadelphia Hall (nonrefundable monthly rent)—The monthly cost of a one- or two-bedroom apartment, including utilities; primarily for married students.

**Housing Deposits:**

Dorm (refundable)—Due upon acceptance as a student. It reserves a room and is retained as long as the student lives in the room. It will be refunded, provided the room is left clean and in good repair, the student's financial account is current, and the College Student Deans Office has been properly notified in writing that the student no longer plans to reside in the room.

Key Deposit (refundable)—Due upon receipt of key(s) for those living in the dorms or campus apartments. It is retained until the student checks out and returns the key(s).

Pet Deposit (duplex only; refundable; not required for small caged animals)—Due upon bringing a pet onto the duplex property. It will be refunded, provided the duplex is left clean and in good repair, the student's financial account is current, and the College Student Deans Office has been properly notified in writing that the student no longer plans to reside in the duplex or no longer plans to keep the pet at the duplex.

Philadelphia Hall or Duplex Deposit (refundable)—Due after acceptance as a student to reserve an apartment or duplex. It is retained as long as the student lives in the apartment or duplex. It will be refunded, provided the apartment or duplex is left clean and in good repair, the student's financial account is current, and the College Student Deans Office has been properly notified in writing that the student no longer plans to reside in the apartment or duplex.

**Student Services Fee** (nonrefundable)—Charged for each hour whether for credit or audit. It provides partial funding for noninstructional functions such as registration, computer use, library use, and security.

**Transcript Fee** (nonrefundable)—Charged each time an academic transcript is requested.

**Tuition** (percentage refund, see schedule below)—Provides partial funding for instructional and institutional expenses. It is due prior to the start of classes. Only courses for which the student has registered and for which the tuition fee has been paid may be attended.

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## **POLICIES**

### **Student Accounts**

Responsibility for meeting the cost of the student's education rests upon the student. Students are responsible for payment in full for each semester's charges at registration.

Financial statements of student accounts are issued each month. Semester charges on the statement are required to be paid according to the payment plan approved at registration. All other charges (e.g., monthly rent) are to be paid in full within 30 days.

Students who have not paid their semester and/or course charges in full (which includes completing all scholarship and/or payment plan forms) by the last day to add a class or who become delinquent (past due) in caring for their financial obligations to the Seminary will automatically be suspended from school. During the suspension period, the student will be administratively marked absent from class(es) and assignments and exam grades will not be counted. The student may be reinstated only after all delinquent financial obligations are brought current (i.e., paid) and clearance is obtained from the Business Office.

### **Withdrawal from Seminary**

Withdrawal during the semester or from a modular course is generally inadvisable; however, unavoidable circumstances occasionally make it necessary. Students voluntarily withdrawing during the semester or from a modular course are to obtain, complete, and return an official withdrawal form to the Registrar's Office. The date of withdrawal is determined by the date the completed withdrawal form is received in the Registrar's Office. A financial refund and/or repayment may result when a student officially withdraws from all classes, drops out, is expelled, or otherwise fails to complete the period of enrollment.

### **Institutional Refund Policy**

Refunds are credited, as applicable, first to scholarships, then to any balance due on the student's account, outside aid, and finally to the student.

### **Refunds of Fees Other than Tuition**

The amount of refund for non-tuition fees is stated in parenthesis following the title of each fee in the Explanation of Fees earlier in this section.

**Tuition Refund Schedule**

Courses added to replace a dropped course are charged at 100% regardless of when the new course is started. The Student Services Fee is not refunded for dropped courses. Percentage refunds of tuition are based on the following schedules:

Traditional Semester and Independent Study Course Refunds

Tuition for these courses is due by the first day of class.

- 100% through the end of the two week of classes
- 60% through the end of the third week of classes
- 40% through the end of the fourth week of classes
- 0% after the end of the fourth week of classes

Half-Semester “Quad” Course Refunds

Tuition for these courses is due by the first day of class.

- 100% through the end of the first week of classes
- 60% through the end of the second week of classes
- 40% through the end of the third week of classes
- 0% after the end of the third week of classes

Modular Course Refunds

Tuition for modular courses is due no later than 4:30 p.m. Friday, four weeks prior to the on-campus portion of the course.

- 100% prior to 4:30 p.m. Friday, 4 weeks before campus classes
- 95% through 4:30 p.m. Friday, 3 weeks before campus classes
- 90% through 4:30 p.m. Friday, 2 weeks before campus classes
- 85% through 4:30 p.m. Friday, 1 week before campus classes
- 80% before the time the class starts on campus
- 0% after the time the class starts on campus

**Schedule Changes for Dropping a Course/Hours**

The amount of tuition refunded for a schedule change is equal to the original tuition charge before the change minus the new tuition charge after the change. The resulting sum is then multiplied by the applicable tuition percentage refund.

**FINANCIAL AID**

All financial aid at Calvary Theological Seminary is based on financial need, satisfactory academic progress, and/or availability of funds. Forms may be obtained from the Financial Aid or Admissions Offices. Eligibility for all scholarships requires that the student be enrolled for a minimum of nine credit hours. Financial aid funds are usually credited to the student’s account at the beginning of the semester or course or as soon as the funds are available.

### Scholarships

The total amount of Calvary-funded scholarships and aid received may not exceed two-thirds of the recipient's tuition. The scholarships listed below are for degree-seeking students enrolled in nine or more hours for credit each semester they receive the scholarship(s). Appeals for exceptions to the regulations governing a particular scholarship are to be submitted in writing to the Student Aid Committee.

### Scholarship Application Deadlines

The Student Aid Committee awards all Calvary-funded scholarships. A separate application is required for each scholarship for which the student applies.

The applications are due in the Financial Aid Office no later than March 31 for the following academic year (fall and spring semesters) or by September 15 for students enrolling at Calvary for the first time in the spring semester.

### Available Scholarships

Calvary Bible College Alumni Scholarship (for all graduates of Calvary Bible College, \$250 per semester): Applicants are to have received their baccalaureate degree from Calvary Bible College, agree with and sign the Statement of Faith of Calvary Theological Seminary, be enrolled as a full-time student taking a minimum of nine credit hours per semester, and maintain a 3.0 cumulative grade point average or higher. Qualified students are to complete an application form, be recommended by the Seminary Academic Committee, and be selected by the Student Aid Committee.

Chan Memorial Scholarship (for continuing students): Applicants are required to be international students, preferably Chinese or Asian, pursuing Christian service careers.

Charleen Grover Memorial Scholarship (for international students from a third-world country): Applicants are to be recommended and endorsed by a mission organization and plan to return to a full-time Christian ministry in their home country immediately after graduation. Applicants are to be enrolled for a minimum of nine credit hours per semester and maintain a 3.0 cumulative grade point average or higher.

Christian Ministry Scholarship (for all students, up to \$350 per semester): Applicants are required to have been engaged in full-time Christian ministry immediately prior to attending Calvary Theological Seminary and are required to be recommended by their Christian ministry leader.

Departmental Scholarship (for all students, \$350 per semester): Applicants are required to submit an explanation of their purpose for

having selected their academic focus and be recommended by a leader in a Christian ministry.

### **OTHER ARRANGEMENTS**

#### **Monthly Payments**

Part of the cost of attending Calvary may be made by installment payments. The Business Office has a plan called MAPP. See the Business Office for details.

#### **Employment**

A limited number of on-campus jobs are available for students to be employed in Calvary offices, food service, maintenance, and other areas. A listing of full- and part-time off-campus jobs is maintained in the *Job Notebook* in the College Student Deans Office.

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## ACADEMICS

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### **PROGRAMS OF STUDY**

#### **Master of Science (M.S.)**

Christian Studies Focus  
Bible and Theology Focus

#### **Master of Arts (M.A.)**

Biblical Counseling Focus  
Biblical Studies Focus  
Christian Ministries Focus  
Christian Theology Focus  
New Testament Focus  
Old Testament Focus

#### **Master of Divinity (M.Div.)**

Pastoral Studies Focus

### **ACADEMIC POLICIES**

#### **Academic Honesty**

It is assumed that students enrolled at Calvary Theological Seminary have done so for the primary purpose of learning. As such, students are expected to refrain from those actions that contradict this purpose and which would jeopardize their Christian character and testimony.

#### **Academic Records**

A permanent academic record is kept for each student in an academic file (paper and/or computerized) in the Registrar's Office. All grades earned by the student at the Seminary are recorded. The record also shows the credits transferred from other graduate schools or seminaries that apply toward meeting the student's degree requirements at Calvary Theological Seminary. Credits from other schools that do not meet the Seminary's degree requirements are not posted. A transcript of credit is made by printing a computerized record or by photocopying a paper record.

At the end of each semester, the courses for which the student officially enrolled, the grades earned, and grade point average are recorded. Only courses dropped during the first two weeks of a semester are omitted. Cumulative hours attempted and earned, as well as the cumulative grade point average, are posted at the conclusion of each semester's listing of courses and grades.

### **Appeal Process**

Appeals for exceptions to academic policies and regulations are to be submitted in writing to the Academic Dean for consideration by the Seminary Academic Committee. The Academic Dean's Office or the Registrar's Office should be contacted regarding procedures and/or forms.

### **Assignments**

Students are responsible for fulfilling, on time, all assignments made by professors. Grades may be reduced for late work. Assignments are to be completed according to accepted standards for research, investigation, and reporting, including spelling, organization, style, grammar, neatness, and originality. Precourse assignments for modular courses are to be started at least one month prior to the start of the first class and are due to the professor at the start of the first class. Postcourse assignments are due no later than one month after the last class session.

### **Auditing a Class**

Auditing a class is open to any degree student currently enrolled in a class for credit. Auditors attend class under the regular class attendance policies. They are not required to take examinations, quizzes, or do other projects that may be assigned. At the discretion of the professor, auditors do not participate in class discussions or have assignments graded. Academic credit is not received, and hours are not computed in the grade point average. A class being audited may not be changed to being taken for credit after the last day to add a class. Only regularly scheduled classroom courses may be audited and then only for the hours for which the course is scheduled. Not all courses are available for audit.

### **Taking a Class for Personal Enrichment**

Taking a class for personal enrichment follows the same guidelines as auditing a class with two exceptions. First, the person does not have to be a degree student. Second, attending the class does not generate an academic record. Therefore, there are no transcripts for classes taken for personal enrichment. A certificate of attendance may be issued at the end of the course for those persons successfully completing the course for personal enrichment. Please note that a nondegree student cannot pay the degree student rate for personal enrichment, but rather must pay the rate for someone who is not a student.

### **Catalog Requirement**

Students are responsible to know and abide by the policies, procedures, and requirements set forth in the Seminary catalog and published supplements to it. They are to meet graduation requirements

from the catalog that is in effect at the time of their initial enrollment at Calvary. Students wishing to change to a more recent catalog may do so, provided they are enrolled when that catalog is in effect, and they submit a written request to do so to the Registrar. Students reenrolling or completing graduation requirements after being out of school for more than one semester are to meet graduation requirements from the catalog in effect at the time they reenroll or their transfer credit is received in the Registrar's Office.

### **Class Attendance**

The Seminary faculty view attending classes to be a necessary requirement for passing a course. This means that attending all meetings of every class is expected for every course in which the student is enrolled. Consequently, absences are looked on with disfavor. Anyone missing the equivalent of three weeks or more of classes is subject to administrative withdrawal from the course by the professor or the Academic Dean.

### **Class Cancellation**

All course offerings are subject to enrollment minimums. The Seminary reserves the right to cancel classes for which there is insufficient enrollment.

### **Computer Lab**

The Seminary computer lab is available for all Seminary students and for College students who are enrolled in Greek classes. Use of the computers is on a space-available, first-come-first-served basis. Access will be provided during regular building hours.

The Seminary will provide and maintain computers, basic software, and printers. Students are responsible to provide any additional materials, including disks and paper. Any printing done by the student on the Seminary's printers is to be paid on a per-page basis by the student. Current charges are posted at the printers. Commercial software provided by the Seminary may not be copied onto any computer-readable media by students for use on any other computer, whether owned by the student or someone else. Students may not install software or store personal files on the hard drives of the Seminary's computers.

### **Course Grades**

All grades earned by the student become a part of his permanent record and will be shown on every transcript of credits issued by Calvary Theological Seminary. Any appeals regarding the grade earned in a particular class should be made first to the professor within six weeks following the end of the semester or course. If satisfactory terms are not

reached, further appeal may be made to the Academic Dean. Grades shall become final six weeks after the end of the semester or course in which they were earned. Courses in which the student receives an F may be repeated. In such cases, both grades are posted and calculated in the semester and cumulative grade point averages. Graduation requires a 2.500 cumulative grade point average or above on a 4.000 scale.

### **Course Substitutions**

Students who provide evidence on a transcript of having done A or B work in an upper-level (300 or 400) undergraduate course that duplicates the course content of a required seminary class may, with the approval of the Dean of the Seminary, receive “advance standing” for up to one-sixth of the hours required in a program. Requirements in the program of study will be reduced by the number of hours granted to the student. Courses that qualify for advance standing will typically be in the areas of Bible, biblical languages, and homiletics. Hermeneutics and Systematic Theology courses may not be used for advance standing.

### **Grade Point Average**

The Calvary grade point average (GPA) is calculated using the following formula: GPA equals total grade points from courses taken at Calvary divided by total credit hours. Total grade points is the sum of the products of the credit hours of each course taken at Calvary times the grade point value of the grade earned in each course (see Grading System below for grade point values). Total credit hours is the sum of the credit hours taken at Calvary.

The Calvary GPA is calculated using only courses taken for credit at Calvary. Transfer credit does not affect the Calvary GPA except in determining graduation honors; then the transfer GPA and the Calvary GPA are combined. The combined GPA, however, may not exceed the cumulative GPA earned at Calvary.

### **Grading System**

A	100-90	4.0
B	89-80	3.0
C	79-70	2.0
F	below 70	0.0

S Satisfactory; not computed in grade point average.

I Incomplete; issued only upon approval and for extenuating circumstances; allows the student to complete course work up to six weeks after the end of a term. The grade for the late course work is lowered by one letter grade; the incomplete grade is figured as an F in the grade point average until the course work is graded and a Grade Change form is submitted. The grade

- becomes an F by default if the course work is not submitted within the six-week period. Also used to indicate a grade for a final product when registered for “Final Product Continuation” (up to a maximum of two semesters).
- W Withdrawal between the third and ninth weeks for a traditional semester course; withdrawal between the second and fifth weeks for a quad (half-semester or eight-week) course; not figured in the grade point average. Also assigned to all classes dropped during the first two weeks of class (traditional semester course) or first week (quad course) because the student withdraws from school.
- AU Successful audit; indicates regular attendance and involvement in an audited course. Academic credit is not received, and hours are not computed in the grade point average.
- WA Withdrawn or unsuccessful audit; indicates that regular attendance and/or requirements were not satisfactorily fulfilled for an audited course and/or the student was administratively withdrawn from the course.
- WF Withdrew failing; assigned upon withdrawal or dismissal from a class or school after the last day to drop a class when the course-work-to-date is failing; figured as an F in the grade point average.
- WP Withdrew passing; assigned upon withdrawal or dismissal from a class or school after the last day to drop a class when the course-work-to-date is passing or better; not figured in the grade point average.

### **Independent Study or Research Courses**

Upon approval of the student’s advisor and the Seminary Academic Dean, a student may arrange to complete courses by independent study, using requirements established individually with a professor, a syllabus prepared by a professor, and approved by the faculty as a whole. The number of courses taken by independent study, though, may not exceed the number of elective hours in the student’s program.

### **Modular Courses**

#### **Length**

To allow for completion of pre- and post-class assignments, students enrolled in modular classes are on record from the Friday four weeks prior to the in-class portion of the course through four weeks after the in-class portion.

**Dates**

Last Day to Enroll: Friday four weeks prior to the in-class portion. Enrolling means the student has registered for the course with the Registrar's Office and paid or arranged payment of the course tuition and fees with the Financial Aid and/or Business Offices.

Pre-Class Period: Pre-class assignments must be completed and submitted according to the due dates in the course syllabus.

In-Class Period: The class session or meeting times—eight hours on Thursday, twelve hours on Friday, and six hours on Saturday.

Post-Class Period: Post-class assignments are to be completed and submitted according to the due dates in the course syllabus. This is the four-week period following the end of the in-class portion of the course.

**Registration**

Enrollment in a class is not official until the proper registration forms have been processed in the Registrar's Office, and 1) all financial obligations have been paid, or 2) approved arrangements for payment have been made. No one is permitted to attend a course for which he is not officially registered. Registration for modular courses is to be completed at least one month before the beginning of the in-class portion of the course. This is to permit sufficient time for completion of the assigned pre-class work.

**Repeating a Course**

When a course is repeated for credit, both grades are recorded and calculated in the respective semester and cumulative GPA.

**Research Methods**

All degree-seeking students must complete the Research Methods course when first offered in their program.

**Satisfactory Academic Progress**

Students who maintain a cumulative grade point average equal to or greater than 2.500 will be considered making satisfactory progress. A cumulative GPA of less than 2.500 will result in the student being placed on academic probation and limited to a maximum of nine credit hours per semester. Two consecutive semesters on probation will result in a review of the student's eligibility to continue in the program.

### **Schedule Changes**

Traditional courses may not be added after the end of the first week of classes. Courses may be dropped through the fourth week of classes without academic penalty. Drops after the fourth week are assigned a grade of F or failure. Students withdrawing from school or being dismissed from a class or school after the fourth week of classes are assigned a WP, withdraw passing, or WF, withdraw failing, grade. Courses may also be changed from being taken for credit to audit through the fourth week.

Schedule changes (adds or drops) become official when the Schedule Change form recording the adds and/or drops has been signed by the class professor, the student's advisor, the student, and has been received in the Registrar's Office.

### **Student's Responsibility and Academic Advising**

The student is responsible to see that all courses are taken according to the program requirements laid out for his program of study and that all degree requirements are met. An academic advisor is available to provide guidance concerning the student's academic program and to verify the accuracy of the course selections, but the ultimate responsibility for knowing program requirements and proceeding to satisfy these requirements in an orderly and timely manner is the student's.

### **Transcript Requests**

Federal law requires that all transcript requests be made in writing and have the student's written signature on the request. Requests for a transcript should include:

1. The student's name and, if applicable, maiden name
2. Date of last attendance or degree earned with date of graduation
3. Birth date
4. Social Security number

A \$5 fee is charged each time a transcript is requested, except for the very first request which is complimentary. Payment should accompany the request. Official transcripts bearing the Calvary's seal are sent to the person or place designated by the student. Only unofficial transcripts are issued to students.

Transcripts are issued in their entirety, and no partial transcripts will be issued. Transcripts will not be released if the student's financial account is not current.

**Withdrawal from School**

Withdrawal during the semester or from a modular course is generally inadvisable. However, unavoidable circumstances occasionally make it necessary. If it is necessary for a student to withdraw, he is to:

1. Discuss the matter with his academic advisor.
2. Secure a withdrawal form from the Registrar's Office.
3. Have the withdrawal form completed and return it to the Registrar's Office.

The official date of withdrawal is the date the completed withdrawal form is received in the Registrar's Office. Students are considered to be on record until they complete all withdrawal procedures or are notified that by default they have withdrawn themselves. All pertinent school regulations are binding until withdrawal procedures have been completed or notification has been received from the Seminary of withdrawal by default.

### **GRADUATION REQUIREMENTS**

#### **Application for Degree**

In order to graduate and participate in Commencement, an Application for Degree form is to be filed with the Registrar's Office no later than registration day of the last semester the student will be taking course work from Calvary.

#### **Definite Purpose and Christian Ministry**

The student is to have a definite purpose and Christian ministry for which he is preparing. This is to say that graduate studies at Calvary Theological Seminary are aimed at equipping students with the tools to enable them to perform in the ministry to which God is leading them.

#### **Doctrinal Understanding**

Candidates for a degree will be graduated only if the students who possess a foundational understanding of the Holy Scriptures, as well as Calvary's Statement of Faith and Convictions.

#### **Final Product Requirement**

The student must complete the requirements pertaining to the final product specified for the student's selected focus. See the major section which follows in this catalog and details the requirements for the final product.

#### **Financial Obligations**

The degree will not be received by the student or a transcript of grades released to a third party until all financial obligations to Calvary Theological Seminary have been met.

#### **Grade Point Average**

All course work must be completed with a minimum cumulative grade point average of 2.500 on a 4.000 system. All grades will be included in the calculation of the student's grade point average.

#### **Mature Christian Character**

The student is expected to evidence a mature Christian character. Failure to do so will prevent graduation.

### **Participation in Commencement Exercises**

Commencement exercises are held annually at the conclusion of the spring semester. All graduating students are expected to participate in these exercises. Students participating in Baccalaureate and Commencement are to have completed all of their academic requirements prior to the date of Commencement. Candidates who fail a course during the semester of Commencement will not be permitted to participate in that Commencement. Students not satisfying these requirements will have to wait and participate in the Commencement exercises following the completion of their degree requirements.

Degrees will be delivered when all graduation and financial requirements have been met. In cases of extreme hardship in returning for Commencement, candidates who have completed all academic requirements may present a written request to the Academic Dean to be graduated in absentia.

### **Philosophy of Ministry**

One of the objectives of the Calvary Theological Seminary is to assist students in developing a biblical philosophy of ministry. This philosophy of ministry is to provide clear guidelines and direction for the student's ministry.

Each graduating student demonstrates his ability to formulate a biblical philosophy of ministry by submitting a written philosophy of ministry statement along with the final draft of his final product.

### **Program Requirements**

All requirements of the program of study selected by the student are to be completed, including all undergraduate prerequisite requirements.

### **Residency Requirements**

Students intending to earn a Master of Science degree must take all classes through course work at Calvary. Students intending to earn a Master of Arts degree are required to complete all but six hours of the requirements through course work at Calvary. Students enrolling to earn a Master of Divinity degree are required to complete all but 24 hours of the requirements through course work at Calvary. Students who have completed work at Calvary Bible College or institutions recognized by ABHE may be granted advance standing in their programs up to one-sixth hours needed to complete the programs. The Academic Dean of the Seminary will determine the level of advance standing to be granted.

### **Time Limits**

All requirements for the Master of Arts degree are to be completed within five years from matriculation as a degree-seeking student. All requirements for the Master of Divinity degree are to be completed within six years from matriculation. Extensions are not automatic and are given only upon the approval of the Seminary Academic Committee in response to a written request. Missionaries may request a total of two consecutive furloughs to complete course work.

Course work more than five years old at the time of initial enrollment or reenrollment, if the student has not been continuously enrolled, may not be used toward meeting degree requirements. Requests for exemptions may be submitted in writing to the Academic Dean. Approval is not automatic and may require validation of the course work.

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## FINAL PRODUCT

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## DESCRIPTIONS

Every student earning a Master of Arts or a Master of Divinity degree from Calvary Theological Seminary produces a thesis product. It is viewed as the essence of research and creative contribution to learning. It is carefully evaluated and regarded as evidence of professional and spiritual development.

The thesis allows the Master of Arts or Master of Divinity student to produce an original paper, representing biblical and theological research on a scholarly level. It is to include the exegesis of Scripture, employing the original languages as appropriate, either for the purpose of clarifying the meaning of some particular term(s) or passage(s) in Scripture or for the purpose of clarifying the biblical evidence relating to some issue(s) of theological significance. The thesis is to demonstrate (1) the student's ability to do research by showing an awareness and evaluation of all major contemporary and historical interpretations related to his chosen topic and (2) his ability to express himself in a proper literary style. The thesis is to be between 50 and 75 pages.

## REQUIREMENTS

Each final product is made up of a topic proposal; a first draft; a final draft; an oral defense/examination; and a final or library copy. Theses are submitted to the Theological Research Exchange Network (TREN) for publication.

Students are to register for their final product course in the semester of their oral defense, the semester in which the grade will be awarded. Failure to meet the due date deadlines following registration for the final product course will result in a grade of "I" and will require the student to register for the "Final Product Continuation" course. This course may be taken for a maximum of two semesters after which the "I" (in the final product course) will be changed to whatever grade is earned.

All final products are to meet the requirements and specifications set forth in the *Calvary Theological Seminary Manual*, available in the Seminary Academic Dean's Office and on the Seminary website.

### Due Dates

All graduation product deadlines are to be honored to allow adequate time for writing, evaluating, and defending. It is an intricate, interrelated process involving both the student and the faculty. Failure to honor each deadline means the student must appeal in writing, through his product

<b>Final Product</b>	<b>Spring Graduation</b>	<b>Fall Graduation</b>
Proposal	February 1, a year before graduation	October 1, a year before graduation
Syllabus	April 1	December 1
First 2 Chapters	September 1	April 15
First Draft	December 1	September 1
Oral Defense	February 1- March 15	September 15-October 15
Prelim. Final Draft	April 1	November 1
Final Draft	April 15	December 1

advisor, to the Seminary Academic Committee to be reinstated in the next appropriate set of due dates. In general, this means graduation is delayed a minimum of one academic year. To maintain consistency and fairness to all students, permission should not be sought for extension or exceptions to this policy. For a summary of dates, see the above chart.

### **Topic Proposal**

The student is to select a suitable and appropriate product topic. The topic should be broad enough so that sufficient material is available to adequately present it and narrow enough so that the material is thoroughly covered within the confines of the maximum page requirement. The product must drive toward a definite, clear proposition which can be stated in a single sentence. A topic dealt with in a previous product may be accepted if it presents a fresh and original approach to the subject and endeavors to make a distinct contribution to the previous research. If a repeat topic is proposed, the student must give evidence in the proposal of familiarity with the earlier product so that the student can discuss it in relation to his own plans.

The student should consult his faculty advisor for preliminary advice on the selection of a product topic. Once tentative approval of a topic has been obtained, the student is to present a formal proposal to his faculty advisor for consideration by the Seminary Academic Committee. The proposal shall include the following:

1. A clear statement of the product in a single sentence.
2. A statement of how the product will be an original, distinct contribution to knowledge, research, or ministry.
3. A tentative outline of the proposed product with brief paragraphs explaining the student's intention and approach for each major division of the outline (about three pages in length).
4. A tentative bibliography that indicates that the student has located significant sources of information for his research project (about three pages in length).

The student will be allowed to submit a proposal for approval no more than three times. If the third attempt fails to meet the expectations of the Seminary Academic Committee, the student will no longer be considered as having candidate status. The topic proposal is due in the

## Final Product

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Seminary Academic Dean's Office no later than April 1, one year prior to expected Commencement participation, if finishing requirements in the spring semester. The topic proposal is due no later than the first day of the spring semester, if finishing in the following fall semester.

### **First Draft**

Upon approval of the topic, a final product advisor and reader will be assigned. The final product is to be submitted for review to the advisor and reader as each chapter or section is completed. Suggestions, changes, and corrections are to be incorporated and the chapter resubmitted to the advisor before continuing on to the next chapter or section. The completed first draft of the product is to be submitted to the advisor no later than December 1, if finishing the following spring semester, or no later than September 1, if finishing that fall semester. Failure to meet the first draft deadline will prohibit the student from graduating on time and will cause the student to register for the course "Final Product Continuation" in the next semester. This keeps the proposal active while allowing the student to pursue further study of the topic. "Final Product Continuation" may only be registered for twice (i.e., for two semesters). Failure to submit a first draft by the extended due date will result in the student having to submit a new proposal. Failure to maintain continuous registration each semester will also result in the student having to submit a new topic proposal and begin the process over again.

The first draft is to conform to the required length and be prepared in correct Turabian form. Should changes still be necessary, the student shall resubmit the corrected draft as soon as possible to avoid missing the next deadline. The readers are to return the initial draft with recommended changes and corrections within three weeks of the time the draft was received. Each time a revised draft is resubmitted, the previous comments of the readers are to be incorporated into the revised paper.

### **Oral Defense**

Upon acceptance of the final draft, the student will be assigned a date to orally defend his product before the Seminary Academic Committee. At this time, students will also defend their doctrinal beliefs. Following the defense, the Seminary Academic Committee will approve or disapprove of the product. If the final product is approved, the Committee will assign a grade. As a result of the oral defense, the Committee, however, may still suggest corrections. Oral defenses will be scheduled between February 1 and March 15 for a spring semester graduation or between September 15 and October 15 for a fall semester graduation. Only faculty members and students receiving prior

permission from the Seminary Academic Committee shall be allowed to witness this signal event. Only faculty members who have read the product shall participate in the assignment of the grade.

### **Preliminary Final Draft**

The preliminary final draft, incorporating such revisions as may be necessary to satisfy the demands of the Seminary Academic Committee, shall be submitted to the product advisor no later than April 1, if finishing that spring semester, or no later than November 1, if finishing that fall semester. The preliminary final draft is to conform to the required page length and follow correct Turabian form. It is to be understood, however, that the advisor still has the prerogative to demand significant revisions.

### **Final Draft (Library Proof)**

Upon approval of the final product, the candidate will present two copies of the finished product to the Academic Dean of the Seminary. Both copies are to be on 20# acid-free paper with a minimum of 25 percent cotton content. One copy must be original; the other may also be an original or photocopied. A grade page is to be included with each copy. The Calvary Library will handle binding, and both copies are the possession of the Seminary. Should the student desire to have a personal copy bound by the Library, arrangements shall be worked out personally with the Librarian. The final copies are to be submitted to the Academic Dean no later than April 15 for a spring semester finish or December 1 for a fall semester finish.

### **Publication**

All theses are submitted to the Theological Research Exchange Network (TREN) for publication. The TREN publication agreement form is to be submitted along with the final copies of the thesis. The fee for publication with TREN is included in the course fee.



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## PROGRAM REQUIREMENTS

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## Program Requirements

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### **MASTER OF SCIENCE (M.S.)**

Calvary Theological Seminary offers two possible Master of Science degrees, Christian Studies or Bible and Theology. The Master of Science in Christian Studies is available to Bible college graduates only. This degree is designed to be as flexible as possible for graduates of accredited Bible colleges. The assumption is that the Bible college graduate has the basic foundation in Bible and theology to pursue a program of study of their choice through the courses offered at Calvary Theological Seminary. The Master of Science in Bible and Theology is offered to any college graduate and requires the student to take the Calvary Theological Seminary core courses. Because this program includes only the core classes, the degree can be used as credit toward the Master of Arts or the Master of Divinity degree.

#### **Christian Studies Focus**

##### **Program Requirements—3 hours**

RT615      Research Methods (3 hours)

Electives -30 hours

No transfer credits are allowed in this program, and no advance standing is granted.

#### **Bible and Theology Focus**

##### Core—36 hours

BI601	Old Testament History (3 hours)
BI602	Old Testament Poetry (3 hours)
BI603	Old Testament Prophecy (3 hours)
BI604	Gospels and Acts (3 hours)
BI605	Pauline Epistles (3 hours)
BI606	General Epistles and Revelation (3 hours)
BI607	Hermeneutics/Inductive Bible Study (3 hours)
RT615	Research Methods (3 hours)
TH610	Systematic Theology I (3 hours)
TH611	Systematic Theology II (3 hours)
TH612	Systematic Theology III (3 hours)
TH614	Dispensational Theology (3 hours)

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**MASTER OF ARTS (M.A.)**

All Master of Arts degrees are centered around a core of 12-13 courses. A focus is then chosen by the student, where an additional six courses are taken from the same discipline. Each program has limited open electives of 3 hours. The final product rounds out the 60 credit hours required for the M.A. degree. Bible college graduates may qualify for advance standing in the M.A. programs. Up to one-sixth of the program may be waived if the student has earned a B or better in an equivalent upper-level (junior or senior) undergraduate course. Credits may be transferred into the standard Master of Divinity program at the Seminary if the student desires to pursue further study.

There are two prerequisites for the M.A. programs. The prerequisite for the Biblical Counseling focus is the undergraduate “Introduction to Biblical Counseling” course. The prerequisite for the Systematic Theology focus is either an undergraduate doctrine survey course, systematic theology courses covering all the major areas of doctrine, or a satisfactory score on the Seminary’s Theology Proficiency Exam.

**Biblical Counseling Focus**

The Biblical Counseling focus is designed to prepare men and women for counseling ministries in church, parachurch, and community settings. The program utilizes courses in Bible, theology, and biblical counseling to provide the student with a knowledge and use of the Holy Scriptures concerning God, man, and man’s problems. A practicum or internship and a counseling project build upon this curriculum to equip the student to find counseling solutions that are consistent with the counseling model, which is biblical in nature. As such, Calvary teaches and practices a counseling approach and methodology that grow out of biblical principles regarding human growth and development, behavioral changes, and problem solving.

**Objectives**

- That the student be able to articulate a biblical philosophy of counseling.
- That the student demonstrates in his life the Christian character qualities necessary for a biblical counseling ministry.
- That the student acquires a basic knowledge of the counseling process.
- That the student be able to identify people problems.
- That the student develops communication skills needed for counseling one-on-one and in small group situations.

## Program Requirements

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### Program Requirements—60 hours

#### Core—36 hours

BI601	Old Testament History (3 hours)
BI602	Old Testament Poetry (3 hours)
BI603	Old Testament Prophecy (3 hours)
BI604	Gospels and Acts (3 hours)
BI605	Pauline Epistles (3 hours)
BI606	General Epistles and Revelation (3 hours)
BI607	Hermeneutics/Inductive Bible Study (3 hours)
RT615	Research Methods (3 hours)
TH610	Systematic Theology I (3 hours)
TH611	Systematic Theology II (3 hours)
TH612	Systematic Theology III (3 hours)
TH614	Dispensational Theology (3 hours)

#### Focus—18 hours

CO608	Biblical Counseling (3 hours)
CO631	Counseling in the Local Church (3 hours)
CO633	Family Counseling (3 hours)
CO634	Research and Critique of Counseling Sys. (3 hours)
CO635	Assessing Medical Models in Counseling (3 hours)
CO637	Conflict Management (3 hours)

#### Electives—3 hours

#### Final Project—3 hours

CO690A	Counseling Project (3 hours)*
CO690B	Counseling Internship (3 hours)*
CO690C	Counseling CPE Internship (3 hours)*
* NOTE: Choose either CO690A, CO690B, or CO690C	

### **Biblical Studies Focus**

This program is designed for the person having a baccalaureate degree from an accredited college who desires to pursue graduate work in biblical studies. The program will be beneficial for those involved in ministry, either vocational or otherwise, who have not had undergraduate training in Bible. Anyone involved in ministry will find this focus very helpful in providing a biblical framework for their ministry. College graduates who need to earn credit hours in Bible and theology to qualify for acceptance by a mission board are also served well by this degree program.

The purpose of the Biblical Studies curriculum is to train the student in the sound linguistic, hermeneutical, and theological skills necessary

## Program Requirements

for accurate interpretation and application of the Scriptures in preparation for effective ministry.

### Objectives

- That the student uses a consistent, dispensational approach when interpreting the Scriptures and applying them to his own life and the lives of others.
- That the student possesses a store of biblical and theological facts as a foundation for personal development, teaching, and further study.
- That the student acquires the tools necessary for personal Bible study and has practiced the skill of doing English exegesis and exposition.

### Program Requirements—60 hours

#### Core—36 hours

BI601	Old Testament History (3 hours)
BI602	Old Testament Poetry (3 hours)
BI603	Old Testament Prophecy (3 hours)
BI604	Gospels and Acts (3 hours)
BI605	Pauline Epistles (3 hours)
BI606	General Epistles and Revelation (3 hours)
BI607	Hermeneutics/Inductive Bible Study (3 hours)
RT615	Research Methods (3 hours)
TH610	Systematic Theology I (3 hours)
TH611	Systematic Theology II (3 hours)
TH612	Systematic Theology III (3 hours)
TH614	Dispensational Theology (3 hours)

#### Focus—18 hours

BI631	Advanced Hermeneutics (3 hours)
BI632	Genesis (3 hours)
BI633	Daniel/Revelation (3 hours)
BI634	John (3 hours)
BI635	Romans (3 hours)
BI636	Corinthian Letters (3 hours)

#### Electives—3 hours

#### Final Project—3 hours

RT690	Thesis Project (3 hours)
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## Program Requirements

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### Christian Theology Focus

This program is designed for the person who desires graduate-level training in theological studies. The purpose of the Christian Theology focus is to train the student in the sound hermeneutical and theological skills necessary for accurate interpretation and application of the Scriptures in preparation for effective ministry.

### Objectives

- That the student uses a consistent, dispensational approach when interpreting the Scriptures and applying them to his own life and the lives of others.
- That the student makes appropriate use of available linguistic tools to secure the most accurate understanding of Scriptures possible.
- That the student possesses a store of biblical and theological facts as a foundation for personal development, teaching, and further study.

### Program Requirements—60 hours

#### Core—36 hours

BI601	Old Testament History (3 hours)
BI602	Old Testament Poetry (3 hours)
BI603	Old Testament Prophecy (3 hours)
BI604	Gospels and Acts (3 hours)
BI605	Pauline Epistles (3 hours)
BI606	General Epistles and Revelation (3 hours)
BI607	Hermeneutics/Inductive Bible Study (3 hours)
RT609	Research Methods (3 hours)
TH610	Systematic Theology I (3 hours)
TH611	Systematic Theology II (3 hours)
TH612	Systematic Theology III (3 hours)
TH614	Dispensational Theology (3 hours)

#### OT Focus—18 hours

TH631	Old Testament Theology (3 hours)
TH632	New Testament Theology (3 hours)
TH633	Contemporary Theology (3 hours)
TH634	Dogmatic Theology (3 hours)
TH635	Historical Theology (3 hours)
TH636	Apologetics (3 hours)

#### Electives—3 hours

## Program Requirements

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### Final Project –3hours

RT690 Thesis (3 hours)

### **New Testament Focus**

The Master of Arts in New Testament is a degree designed for the person who desires graduate-level training in New Testament Studies. It is ideal for students seeking to cultivate accurate interpretive skills and tools for exegetical and expositional work in the New Testament. Students will develop exegetical and theological competency and gain proficiency in the translation, interpretation, and use of the Greek New Testament for both personal enrichment and teaching ministries. Specifically, students will be able to interpret a variety of New Testament texts and understand them in their larger, biblical, and theological contexts. The M.A. thesis is written on a subject in the field of New Testament Studies. The M.A. is not in itself intended for pastoral training without previous study in that area. The program may be utilized as a basis for further education.

The curriculum is designed around a core of courses that cover the entire Bible, the science of biblical interpretation, and the full compass of Systematic Theology. The focus courses in New Testament are designed to develop proficiency in the reading, issues, and interpretation of the Greek New Testament. The purpose of the M.A. curriculum is to train the student in the sound linguistic, hermeneutical, and theological skills necessary for accurate interpretation and application of the Scriptures in preparation for effective professional ministry.

### **Objectives**

- That the student applies a consistent, dispensational approach when interpreting the Scriptures and applying them to his own life and the lives of others.
- That the student makes appropriate use of available linguistic tools to secure the most accurate understanding of Scriptures available.
- That the student is competent in exegeting the range of texts found in the Greek New Testament.
- That the student possesses a store of biblical, lexical, grammatical, and theological truths as a foundation for personal development, teaching, and further study.

### **Program Requirements–60 hours**

#### Core–36 hours

BI601	Old Testament History (3 hours)
BI602	Old Testament Poetry (3 hours)
BI603	Old Testament Prophecy (3 hours)

## Program Requirements

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BI604	Gospels and Acts (3 hours)
BI605	Pauline Epistles (3 hours)
BI606	General Epistles and Revelation (3 hours)
BI607	Hermeneutics/Inductive Bible Study (3 hours)
RT615	Research Methods (3 hours)
TH610	Systematic Theology I (3 hours)
TH611	Systematic Theology II (3 hours)
TH612	Systematic Theology III (3 hours)
TH614	Dispensational Theology (3 hours)

### Focus—18 hours

NT631	Greek I (3 hours)
NT632	Greek II (3 hours)
NT633	Greek Reading I (3 hours)
NT634	Greek Reading II (3 hours)
NT635	Intermediate Greek Grammar and Syntax (3 hours)
NT636	Greek Exegesis (3 hours)

### Electives—3 hours

### Final Project—3 hours

RT690	Thesis (3 hours)
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### **Old Testament Focus**

The Master of Arts in Old Testament is a degree designed for the person who desires graduate-level training in Old Testament Studies. It is ideal for students seeking to cultivate skill in accurate interpretation, exegesis, and exposition of the Old Testament based on its original languages. In it, the student will gain basic proficiency in Biblical Hebrew and the skills needed to translate, exegete, and apply Old Testament texts both to his own enrichment and to the instruction of others. The program culminates in a thesis written in the field of Old Testament Studies. The M.A. in Old Testament is not itself intended for pastoral training; however, M.A. course work may be applied toward advanced education.

The curriculum is designed around a core of courses that cover the entire Bible, the science of biblical interpretation, and the full compass of Systematic Theology. The focus courses in Old Testament are designed to develop proficiency in the reading, analysis, and exegesis of the Hebrew Old Testament. The purpose of the M.A. curriculum is to give the student a linguistic foundation in Biblical Hebrew, to introduce him to linguistic tools for Hebrew and Aramaic, and to provide him with the skills he needs to interpret, apply, and expound the Hebrew Old

## Program Requirements

Testament accurately as part of his preparation for effective professional ministry.

### Objectives

- That the student apply a consistent, dispensational approach when interpreting the Scriptures and applying them to his own life and the lives of others.
- That the student makes appropriate use of linguistic tools to secure the most accurate understanding of Scriptures available.
- That the student is competent in exegeting the range of texts and genres found in the Hebrew Old Testament.
- That the student possesses a store of biblical, lexical, grammatical, text-linguistic, and theological truths as a foundation for personal development, teaching, and further study.

### Program Requirements—60 hours

#### Core—36 hours

BI601	Old Testament History (3 hours)
BI602	Old Testament Poetry (3 hours)
BI603	Old Testament Prophecy (3 hours)
BI604	Gospels and Acts (3 hours)
BI605	Pauline Epistles (3 hours)
BI606	General Epistles and Revelation (3 hours)
BI607	Hermeneutics/Inductive Bible Study (3 hours)
RT615	Research Methods (3 hours)
TH610	Systematic Theology I (3 hours)
TH611	Systematic Theology II (3 hours)
TH612	Systematic Theology III (3 hours)
TH614	Dispensational Theology (3 hours)

#### Focus—18 hours

OT631	Hebrew I (3 hours)
OT632	Hebrew II (3 hours)
OT633	Intermediate Hebrew Grammar and Exegesis (3 hours)
OT634	Advanced Hebrew Grammar and Exegesis (3 hours)
OT635	Hebrew Reading (3 hours)
OT636	Hebrew Exegesis (3 hours)

#### Electives—3 hours

#### Final Project—3 hours

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## Program Requirements

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RT690      Thesis (3 hours)

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**MASTER OF DIVINITY (M.DIV.)****Pastoral Studies Focus**

The Master of Divinity degree is designed exclusively to prepare men for pastoral ministry. It is the doctrinal conviction of Calvary Theological Seminary that the New Testament teaches that only men be trained for and ordained to the ministry (1 Tim. 2:8-3:7) and that these men be “the husband of one wife” (1 Tim. 3:1-7; Titus 1:5-9). Thus, only men are accepted into and may graduate from the Master of Divinity program, provided they have never been married, have been married only once (widowers excepted), and have not been divorced.

The Master of Divinity program also serves to provide solid preparation for ministry on the mission field. Other ministry goals, such as Christian education, campus ministry, or counseling, will also benefit from the biblical and theological foundation offered in the Master of Divinity program. Advance standing is granted for those who have adequate undergraduate preparation in the specified areas.

The Master of Divinity program builds on any of the M.A. programs of the Seminary. Because both the Greek and Hebrew languages are required for this program, it fits better with either the N.T. or O.T. programs. However, because the core is the same for all M.A. programs, any M.A. degree may be applied toward the M.Div. degree.

**Advance Standing Option**

Graduates from Christian colleges that hold a doctrinal position similar to Calvary’s may petition to have up to 15 credit hours waived (i.e., reducing the total hours required) if they have earned at least a B in equivalent upper-level (junior or senior) courses in the following areas: Hebrew (up to 8 hours); Greek (second-year or above; up to 8 hours); biblical language electives (second-year or above; up to 6 hours); Bible exposition electives (up to 6 hours); theology electives (up to 4 hours); homiletics (up to 3 hours); and Bible, biblical language, or theology electives (up to 6 hours).

**Objectives**

- That the student be prepared for a pastoral ministry.
- That in the study of Scripture, the student applies correct linguistic and hermeneutical skills.
- That the student interprets Scripture from a dispensational perspective.
- That the student fashions a ministry philosophy and practice based on an accurate theological foundation.

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## Program Requirements

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### Program Requirements—90 hours

#### Core—36 hour

- BI601 Old Testament History (3 hours)
- BI602 Old Testament Poetry (3 hours)
- BI603 Old Testament Prophecy (3 hours)
- BI604 Gospels and Acts (3 hours)
- BI605 Pauline Epistles (3 hours)
- BI606 General Epistles and Revelation (3 hours)
- BI607 Hermeneutics/Inductive Bible Study (3 hours)
- RT615 Research Methods (3 hours)
- TH610 Systematic Theology I (3 hours)
- TH611 Systematic Theology II (3 hours)
- TH612 Systematic Theology III (3 hours)
- TH614 Dispensational Theology (3 hours)

#### Focus—21 hours

- PS631 Expository Preaching I (3 hours)
  - PS632 Expository Preaching II (3 hours)
  - PS633 Theology of Church Ministry (3 hours)
  - PS634 Practice of Church Ministry (3 hours)
  - PS637 Local Church & the Great Commission (3 hours)
  - CO633 Family Counseling\*
  - CO637 Conflict Management\*
  - CO638 Biblical Counseling\*
- \*Student should choose two counseling courses for their program.

#### Biblical Languages—18 hours

- NT631 Greek I (3 hours)
- NT632 Greek II (3 hours)
- NT633 Greek Reading I (3 hours)
- NT634 Greek Reading II (3 hours)
- OT631 Hebrew I (3 hours)
- OT632 Hebrew II (3 hours)

#### Electives—12 hours

#### Final Project—3 hours

- RT690 Thesis (3 hours)

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## Course Descriptions

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Course listings, descriptions, and course scheduling are subject to change, without prior notice, in accordance with established procedures. From time to time, courses are offered which are not listed here. Independent study courses which are equivalent to a course listed here, will carry the same number with the type of course identified as “D”. Courses taken in the modular format will carry the same number with the type of course identified as “M”. Courses taken for more or less credit than listed here will carry the same number as shown here, but the transcript will show the actual number of hours of credit taken, and the professor will modify the syllabus for that student to reflect the change in credit hours earned.

### BI–BIBLE

**BI601      Old Testament History      3 Hours**

An exposition of the books of Moses and the books of history of the Old Testament (excluding Ruth and Esther), analyzing the specific message and modern application of each book as well as expounding the progress of God’s program for Israel throughout Old Testament history.

**BI602      Old Testament Poetry      3 Hours**

An exposition of the Old Testament poetic books, including Ruth and Esther, emphasizing the relevance of each book to the modern believer and the local church body.

**BI603      Old Testament Prophecy      3 Hours**

An exposition of the prophetic portion of the Old Testament (Isaiah-Malachi), analyzing the specific message and modern application of each prophet as well as expounding the progress of God’s program for Israel throughout Old Testament history.

**BI604      Gospels and Acts      3 Hours**

An exposition of the Gospels with an emphasis on the differing messages of each Gospel’s presentation of the person and work of Christ; and an exposition of the book of Acts with an emphasis on the continuing work of Christ in the person of the Holy Spirit through the beginning and early development of the church.

**BI605      Pauline Epistles      3 Hours**

An exposition of the letters of Paul (Romans-Philemon), analyzing the specific message and modern application of each book as well as developing an overview of Paul’s teachings.

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Course Descriptions**BI606      General Epistles and Revelation      3 Hours**

An exposition of the General Epistles (Hebrew-Jude) and of the Revelation of Jesus Christ, analyzing the specific message and modern application of each book.

**BI607      Hermeneutics/Inductive Bible Study      3 Hours**

This foundational course is a study of the principles and practices of *Inductive Bible Study* with an emphasis on the correct interpretation of the Bible. Special consideration is given to developing the skills necessary for the proper exposition of Scripture.

**BI631      Advanced Hermeneutics      3 Hours**

Based on a review of fundamental hermeneutics, this course addresses contemporary hermeneutical issues. These topics include language, genre, authorial intent, inspiration, inerrancy, the relationship between the Testaments, the New Testament's use of the Old Testament, Dispensationalism, and other theological positions. A seminar format that includes student research and presentations will be followed during part of the course. (Prerequisite: BI607 or equivalent)

**BI632      Genesis      3 Hours**

A systematic study of this Old Testament foundational book, including terms, doctrines, and the chronological progression of events. Practical emphasis is placed on the content, with a view to seeing the course of events and their relation to the geography, local setting, and historical significance in the history of Israel.

**BI633      Daniel/Revelation      3 Hours**

An exposition of the books of Daniel and Revelation, emphasizing how they shape our view of history, of the Tribulation, and of the Millennium.

**BI634      John      3 Hours**

The fourth Gospel is analyzed to distinguish its unique features, which traditionally have placed it in a category distinct from the viewpoint of the Synoptics. The doctrinal, devotional, and prophetic aspects are emphasized.

**BI635      Romans      3 Hours**

A systematic analysis of God's method of salvation through the righteousness of God being both imputed to and implanted in sinful man. Each student is required to master the argument of Romans as a solid foundation for Christian living.

## Course Descriptions

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**BI636      Corinthian Letters      3 Hours**

An exposition of the Corinthian Letters as they relate to the historical church at Corinth and their application for Christian ministry and dealing with problems in the present-day church.

**BI638      Matthew      3 Hours**

An analytical study of the Gospel of Matthew with particular attention given to narrative analysis, Matthew's portrait of Jesus, discipleship, and special interpretive problems of the book.

**BI639      The Gospel of Luke      3 Hours**

This course is an exposition of the Gospel of Luke's portrayal of Jesus' person, message and mission. There will be an emphasis on his ministry to the disciples as he prepared them for their ministry as Jesus was on his way to Jerusalem.

**BI640      Exposition of Acts      3 Hours**

An exposition of the Acts of the Apostles, analyzing its narrative argument and exploring its historical and theological significance as a book of dispensational transition, as well as its practical use in local churches, missions, and God's program of evangelism.

**BI642      James and Galatians      3 Hours**

This course is an analysis/exposition of the early New Testament books of James and Galatians. The relationship of "justification by faith" to the demonstration of a "faith that works" is studied in these seemingly contradictory letters. The problems of "legalism" and "license" and the concert of the "law of liberty" in the Christian life are examined with other theological themes.

**BI690      Bible Analysis Project      3 Hours**

The Bible Analysis Project demonstrates the student's grasp of the argument and the theology of a complete book of the Bible. The project is to summarize the historical and literary factors that govern the student's interpretation of the book and to analyze the book as to its unifying theme, its structure, its thought development, and its theological and practical significance. The project is to be undergirded with broad reading, which is reflected in the bibliography. (Fee: \$95)

**BI691      Final Product Continuation      0 Hours**

This course keeps the student's final product proposal current in the event the student is unable to meet the deadlines for the first draft, final draft, oral defense, or final/library copy. Final Product Continuation may only be taken two times. (Fee: \$100)

**CO-COUNSELING****CO631 Counseling in the Local Church 3 Hours**

A course designed to acquaint the student with a counseling ministry in the local church. The student will be challenged to explore the potential within the church as a care-giving ministry. Issues considered will include the training of church leaders and the use of talents and spiritual gifts of lay persons in the context of counseling. (Prerequisite: CO244 for Biblical Counseling Majors)

**CO632 Crisis Counseling Intervention 3 Hours**

This course will deal specifically with intervention strategies within a crisis situation. The student will investigate crisis situations and learn how to utilize intervention techniques. (Prerequisite: CO244 for Biblical Counseling Majors)

**CO633 Family Counseling 3 Hours**

This course examines the components needed for effective premarital, marital, and family counseling. Issues addressed will be communication systems, conflict management, family systems, role concepts, parenting, etc. Principles, methods, and techniques that are consistent with biblical truth will be considered. (Prerequisite: CO244 for Biblical Counseling Majors)

**CO634 Research and Critique of Counseling Systems 3 Hours**

A critical analysis of popular Christian counseling systems will be researched and explored. The student will construct an evaluative approach in examining counseling methodologies, philosophies, and theological premises of present-day Christian counselors and their counseling rationale for the methodology utilized. (Prerequisite: CO244 for Biblical Counseling Majors)

**CO635 Assessing Medical Models in Counseling 3 Hours**

This course will provide students a frame of reference by which to understand modern American psychiatry, its theoretical bases, its methods of diagnosis and treatment, and how it should relate to biblical counseling. (Prerequisite: CO244 for Biblical Counseling Majors)

## Course Descriptions

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**CO637 Conflict Management 3 Hours**

A biblical management approach dealing with personal, interpersonal, group, and intergroup conflict. Management skills will be considered that best lead to biblical change and reconciliation. Biblical principles and elements of peacemaking shall be considered to best prepare the student in conflict management.

**CO638 Biblical Counseling 3 Hours**

This course will lay the foundation for biblical (nouthetic) counseling. The student will examine the basis for both the faith and conduct of the biblical counselor, as well as counseling theory and practice. (Prerequisite: CO244 for Biblical Counseling Majors)

**CO640 Counseling Case Studies 3 Hours**

A counseling course dealing with specific problems encountered by counselors. The student will be exposed to various methodologies and approaches in a given setting. Through the use of analysis and diagnosis in case studies, the student will be better prepared in the art of counseling.

**CO642 Counseling Women 3 Hours**

Dealing with specific issues and problems that women face. The student will be exposed to various and potential counseling concerns and given biblical solutions and resources in assisting women in counseling.

**CO644 Premarital Counseling 3 Hours**

An in-depth study of issues related to the role of the counselor in preparing couples for marriage. This course will explore the biblical approach to marriage and investigate premarital assessment tools and instruments used by the counselor.

**CO646 Counseling Sexual Issues 3 Hours**

To establish a biblical grid in dealing with a variety of areas related to sexual addictions. Issues regarding sinful strongholds and idols of the heart will be considered, as well as recognizing and implementing biblical approaches that lead to change.

**CO690A Counseling Project 3 Hours**

The student will develop a written ministry-related counseling project of 50 to 75 pages that will incorporate the student's philosophy of counseling and demonstrate his ability to (1) do scholarly research and use correct methodology, (2) express himself in a proper literary style, and (3) defend the project in a consistent theological and intellectual manner. (Fee: \$95)

**CO690B Counseling Internship 3 Hours**

This course is an alternative to taking CO690A for the final product requirement. It is designed to have the student work under and with an established counselor and/or counseling-related agency or ministry. The time requirement involves a minimum of twenty hours per week for three months or its equivalent over a six-month period. The student shall be supervised by the agency's/ministry's director, who shall submit evaluation reports to the chairman of the Counseling Department at Calvary Theological Seminary.

**CO 690C Counseling CPE Internship 3 Hours**

This internship provides the graduate student a non-parish placement with which to develop pastoral skills in a secular environment. The student will gain a basic understanding of chaplaincy services as it applies to a specialized setting for emergency and residential youth services as well as supporting the staff that provides care to the youth.

**CO691 Final Product Continuation 0 Hours**

This course keeps the student's final product proposal current in the event the student is unable to meet the deadlines for the first draft, final draft, oral defense, or final/library copy. Final Product Continuation may only be taken two times. (Fee: \$100)

**NT–NEW TESTAMENT****NT631 Greek I 3 Hours**

An introduction to the elementary grammar and basic vocabulary of Koiné Greek, including the reading of progressively more complex passages from the Greek New Testament. Printed and computerized reference tools used in Greek Exegesis are introduced. (Fee: \$20)

**NT632 Greek II 3 Hours**

Building upon the foundation laid in Greek I, this study completes the basic survey of elementary Greek grammar and includes the reading of the Greek text of 1 John, as well as wide reading in the Greek New Testament. (Prerequisite: NT631 or equivalent; Fee: \$20)

## Course Descriptions

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**NT633 Greek Reading I 3 Hours**

Building on one year of elementary Greek grammar, this course introduces the student to an intermediate level of Greek through an inductive, reading-based approach to the text. The student is also introduced to the basic methods and issues related to New Testament textual criticism and its relevance to contemporary ministry. The primary goals of the course are to build the student's confidence in reading the Greek New Testament through exposure to a wide range of Scriptures, and to build sermon outlines based on the actual structure and flow of paragraphs in the Greek New Testament. (Prerequisite: NT632; Fee: \$20)

**NT634 Greek Reading II 3 Hours**

This course is the continuation of NT633 and continues an inductive study of New Testament Greek. The student is enabled to build necessary skills in the interpretation of the epistolary and narrative genres of the New Testament with a view toward personal and ministry application. (Prerequisite NT 633; Fee \$20)

**NT635 Intermediate Greek Grammar and Syntax 3 Hours**

Intermediate Greek grammar and syntax are studied in a topical, deductive framework with assigned readings from the New Testament that illustrate the relevant principles. (Prerequisite: NT633 or concurrent enrollment in NT633; Fee: \$20)

**NT636 Greek Exegesis 3 Hours**

Greek exegesis of selected portions of the original text of the New Testament. The particular selections chosen will be the decision of the professor, but an attempt will be made at exposing the student to the various genres and writers of the New Testament. Emphasis will be placed on sight-reading of the text, as well as detailed exposition of a more limited portion. The historical and cultural background of the text and its theological contributions will be studied. This course may be repeated for credit due to the rotating nature of the selections covered. (Prerequisite: NT634 or equivalent; Fee: \$20)

**NT690 Thesis 3 Hours**

The student will produce an original study of 50 to 75 pages demonstrating his ability to (1) do scholarly research on an approved topic, (2) express himself in a proper literary style, and (3) defend the thesis in a consistent theological and intellectual manner. (Fee: \$95)

**NT691 Final Product Continuation 0 Hours**

This course keeps the student's final product proposal current in the event the student is unable to meet the deadlines for the first draft, final draft, oral defense, or final/library copy. Final Product Continuation may only be taken two times. (Fee: \$100)

**OT—OLD TESTAMENT****OT631 Hebrew I 3 Hours**

A study of the fundamentals of Hebrew phonology, morphology, and syntax, emphasizing extensive reading of the biblical text. (Fee: \$20)

**OT632 Hebrew II 3 Hours**

The practical demonstration and application of grammar, reading, and exegesis in the Hebrew text. Special emphasis is placed upon making Hebrew a useful tool for the ministry. (Prerequisite: OT631 or equivalent; Fee: \$20)

**OT633 Intermediate Hebrew Grammar and Exegesis 3 Hours**

Building on the skills developed in Hebrew I and Hebrew II, this course introduces the student to a modern linguistic approach to syntactical and lexical analyses of the Hebrew text, with special focus on the syntax of verbs and clauses. The student then extends his understanding by applying this approach in inductive reading and exegetical analysis of Hebrew narrative. (Prerequisite: OT632 or equivalent; Fee: \$20)

**OT634 Advanced Hebrew Grammar & Exegesis 3 Hours**

This course is designed to develop the student into a careful and skillful exegete of the Old Testament. Besides learning to apply his existing skills in a consistent exegetical approach, he gains experience in textual criticism and word studies. This course also introduces him to the exegesis of Old Testament poetry, including the interpretation of parallelism, figures of speech, and poetic literary genres. (Prerequisite: OT633 or equivalent; Fee: \$20)

**OT635 Hebrew Reading 3 Hours**

This course reinforces the student's grasp of the grammar and syntax of biblical Hebrew by exposing him to selected texts in several literary genres. Focus is placed on sight recognition of terms, grammatical forms, and syntactical relations. (Prerequisite: OT634 or equivalent; Fee: \$20)

## Course Descriptions

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### **OT636 Hebrew Exegesis 3 Hours**

The student will apply sound exegetical methods to assigned Hebrew passages to find the author's intended meaning and its theological and practical significance. The method includes research into the historical, cultural, and literary background of each passage as well as lexical, grammatical, and syntactic analysis. Since different portions are used each time the course is offered, the student may repeat it for credit. (Prerequisite: OT634 or equivalent; Fee: \$20)

### **OT690 Thesis 3 Hours**

The student will produce an original paper of 50 to 75 pages demonstrating his ability to (1) do scholarly research on an approved topic, (2) express himself in a proper literary style, and (3) defend the thesis in a consistent theological and intellectual manner. (Fee: \$95)

### **OT691 Final Product Continuation 0 Hours**

This course keeps the student's final product proposal current in the event the student is unable to meet the deadlines for the first draft, final draft, oral defense, or final/library copy. Final Product Continuation may only be taken two times. (Fee: \$100)

## **PS–PASTORAL STUDIES**

### **PS631 Expository Preaching I 3 Hours**

This is an introductory level course in expository preaching, seeking to produce adequate techniques pertaining to pulpit ministry. The student will have ample opportunity to apply the principles of sermon preparation and delivery before the class. Requires the preparation of preaching manuscripts. (Fee: \$20)

### **PS632 Expository Preaching II 3 Hours**

The course is designed to evaluate and instruct a student with a view to improving his performance in the pulpit. Class lectures will be limited. The student will preach several types of sermons. Requires the preparation of preaching manuscripts from the original languages. (Prerequisite: PS631 or equivalent; Fee: \$20)

### **PS633 Theology of Church Ministry 3 Hours**

This course examines church ministry from various perspectives, which do not include the pastoral ministry in general, or preaching in particular. These are the subjects of other courses in the Pastoral Studies focus. This course will cover areas such as evangelism, discipleship,

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## Course Descriptions

missions, Christian education, worship, music, conflict management, and administrative and management skills and responsibilities.

**PS634 Practice of Church Ministry 3 Hours**

In this course the practical side of pastoral ministry will be surveyed, studied, discussed, and where possible, demonstrated or practiced.

**PS635 Pastoral Fieldwork 3 Hours**

This requirement is designed to have the student work under and with an established pastor of his choice for a period of four to eight weeks. During this period, the student will be exposed to the various practical ministries of the pastorate. This internship must be completed by the time the student reaches his graduating semester. If a student can demonstrate an equivalency for this requirement to the faculty, the requirement will be waived. (Fee: \$80)

**PS636 Counseling in the Local Church 3 Hours**

A course designed to acquaint the student with a counseling ministry in the local church. The student will be challenged to explore the potential within the church as a care-giving ministry. Issues considered will include the training of church leaders and the use of talents and spiritual gifts of laypersons in the context of counseling. (Cross-listed as CO631)

**PS640 The Local Church & The Great Commission 3 Hours**

This course is a biblical and practical study of the Lord's command to "make disciples of all the nations." The student will do biblical study of the elements of local church ministry necessary for fulfilling that command (i.e., evangelism, discipleship, and missions), will do research of contemporary models for fulfilling that command, and will apply the results of that study and research to the development of a practical strategy the student could employ in a church he may serve.

**PS646 Family Counseling 3 Hours**

This course examines the components needed for effective premarital, marital, and family counseling. Issues addressed will be communication systems, conflict management, family systems, role concepts, parenting, etc. Principles, methods, and techniques that are consistent with biblical truth will be considered. (Cross-listed as CO633)

**PS690 Thesis 3 Hours**

The student will produce an original paper of 50 to 75 pages demonstrating his ability to (1) do scholarly research on an approved topic, (2) express himself in a proper literary style, and (3) defend the thesis in a consistent theological and intellectual manner. (Fee: \$95)

## Course Descriptions

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### **PS691 Final Product Continuation 0 Hours**

This course keeps the student's final product proposal current in the event the student is unable to meet the deadlines for the first draft, final draft, oral defense, or final/library copy. Final Product Continuation may only be taken two times. (Fee: \$100)

## **RT–RESEARCH TOOLS**

### **RT615 Research Methods 3 Hours**

An introduction to research methods for graduate students is studied. An introduction to the Turabian style guide and to writing a thesis is included. The “Greek for Non-Greek” section of the course includes a study of the alphabet, vocabulary, and some of the basics of Greek grammar of New Testament Greek which lays the foundation for using various biblical tools in research. These tools require a fundamental knowledge of Greek.

### **RT690 Thesis 3 Hours**

The student will produce an original paper of 50 to 75 pages demonstrating his ability to (1) do scholarly research on an approved topic, (2) express himself in a proper literary style, and (3) defend the thesis in a consistent theological and intellectual manner. (Fee: \$95)

### **RT691 Final Product Continuation 0 Hours**

This course keeps the student's final product proposal current in the event the student is unable to meet the deadlines for the first draft, final draft, oral defense, or final/library copy. Final Product Continuation may only be taken two times. (Fee: \$100)

## **TH–THEOLOGY**

### **TH610 Systematic Theology I 3 Hours**

Provides a theological foundation for ministry in contemporary society by examining the biblical teaching about God and man's relationship to Him (Bibliology, Theology Proper, Theological Anthropology, and Hamartiology). (Prerequisite: An undergraduate doctrinal survey course, systematic theology courses covering all major areas of doctrine, or an acceptable score on Calvary's proficiency exam)

**TH611 Systematic Theology II 3 Hours**

Provides a theological foundation for ministry in contemporary society by examining the biblical teaching about the person and work of Jesus Christ and the Holy Spirit (Christology, Soteriology, and Pneumatology). (Prerequisite: An undergraduate doctrinal survey course, systematic theology courses covering all major areas of doctrine, or an acceptable score on Calvary's proficiency exam)

**TH612 Systematic Theology III 3 Hours**

This course examines Ecclesiology, Angelology, and Eschatology. It focuses on the nature and purpose of the church, the reality of angels, demons, and Satan, and the great themes of prophecy from a premillennial dispensational viewpoint. (Prerequisite: An undergraduate doctrinal survey course, systematic theology courses covering all major areas of doctrine, or an acceptable score on Calvary's proficiency exam)

**TH614 Dispensational Theology 3 Hours**

A defense of dispensational theology as a theological system. This course will examine the biblical distinctions, usage, and terminology; the hermeneutical framework; and the *sina qua non* of dispensationalism. It will also examine the millennium as a necessary part of God's rule.

**TH631 Old Testament Theology 3 Hours**

An examination of the fundamental theological teachings of the Old Testament. Special emphasis will be given to the historical chronological development of biblical theology along with consideration being given to each of the Old Testament dispensations.

**TH632 New Testament Theology 3 Hours**

An examination of the fundamental theological teachings of the New Testament. Various theological themes relating to the dispensation of the church and the kingdom will be traced through the New Testament revelation.

**TH633 Contemporary Theology 3 Hours**

A survey of recent thought and trends in the theological field. An attempt is made to acquaint the student with the leading writers of contemporary theology. The study is approached from the objective point of view to determine the content of each new system of theology. Comparison is made to biblical theology with particular attention to the premises and implications of the views set forth and the dangers and weaknesses of such contemporary theologies as neo-evangelicalism and neo-orthodoxy.

## Course Descriptions

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**TH634 Dogmatic Theology 3 Hours**

A comparison of systems of theology that are derived from various hermeneutical persuasions, such as Dispensationalism compared to Covenant Theology, Calvinism compared to Arminianism, and Protestantism compared to Roman Catholicism.

**TH635 Historical Theology 3 Hours**

A study of the development of theology through the course of history, beginning with the Church Fathers through the Middle Ages and the Reformation to the present scene in America.

**TH636 Apologetics 3 Hours**

A study of the vindication of the Christian philosophy of life against the various forms of the non-Christian philosophy of life. Presuppositional and evidential approaches to apologetics are evaluated on the basis of a study of relevant portions of Scripture.

**TH637 Spiritual Life 3 Hours**

This course is a careful examination of the biblical plan and process of the spiritual life and spirituality. Included are studies of the spiritual conflict and how to cope with the world, the flesh, and the devil.

**TH651 Issues in Ecclesiology 3 Hours**

A seminar to investigate, discuss, and evaluate current issues in Ecclesiology. Topics of investigation could include church government, leadership qualifications, purpose of meeting, and philosophy of church growth.

**TH652 Issues in Soteriology 3 Hours**

A seminar to investigate, discuss, and evaluate current issues in Soteriology. Topics of investigation could include Lordship salvation, relation of faith and works, and necessity of hearing the word of God for salvation.

**TH653 Issues in Theology Proper 3 Hours**

A seminar to investigate, discuss, and evaluate current issues in Theology Proper. Topics of investigation could include divine foreknowledge, Theodicy, and God and time.

**TH658 Issues in Theology and Science 3 Hours**

This is a seminar examining issues related to theology and science such as origins, early earth history, creation versus evolution, the flood, and the age of the earth.

**TH660 Issues in Eschatology****3 Hours**

A seminar to investigate, discuss, and evaluate current issues in Eschatology. Topics of investigation could include relation of the rapture to the tribulation, the eternal state and heaven, and the reality and duration of the lake of fire.

**TH690 Thesis****2 Hours**

The student will produce an original paper of 50 to 75 pages demonstrating his ability to (1) do scholarly research on an approved topic, (2) express himself in a proper literary style, and (3) defend the thesis in a consistent theological and intellectual manner. (Fee: \$95)

**TH691 Final Product Continuation****0 Hours**

This course keeps the student's final product proposal current in the event the student is unable to meet the deadlines for the first draft, final draft, oral defense, or final/library copy. Final Product Continuation may only be taken two times. (Fee: \$100)



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## PERSONNEL

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**ADMINISTRATION****President**

James L. Clark, Ph.D.

**President's Cabinet**

Thomas S. Baurain, D.Min., Ph.D. candidate  
Vice President and Academic Dean of the Seminary  
Teddy D. Bitner, D.Min  
Vice President and Academic Dean of the College  
Randy L. Grimm, B.S.  
Business Manager

**Academic Administrators**

Eidene Anderson, Learning Center Coordinator  
Steve Baird, Dean of Students  
Hannah Bitner, Librarian  
Michel Dodds, Co-Accreditation Coordinator  
Teddy Bitner, Vice President and Academic Dean of the College and  
Co-Accreditation Coordinator  
Bob Crank, Director of Admissions  
Joe Everett, Director of Christian Ministries  
Patricia Miller, Director of Biblical Counseling and Education Center  
Mike Piburn, Director of Non-Traditional Studies  
Jeanette Regier, Athletic Director  
Lawrence Spry, Registrar

**Staff Administrators**

Caleb Arnett, Director of Maintenance  
Joe Dapra, Food Services Manager  
Randy Grimm, Vice President of Operations, Business Manager  
Ruth Grimm, Coordinator of Publications  
Aaron Heath, Manager of Information Systems  
Ryan Lowe, Director of Financial Aid  
Cory Trowbridge, Chief of Security and Institutional Research  
Coordination

**Seminary Academic Committee**

Thomas S. Baurain, D.Min., Academic Dean of the Seminary  
James L. Clark, Ph.D., Professor

Lawrence P. Spry, M.Div. Registrar  
John C. Klaassen, Th.M., Associate Professor  
Neil D. Nelson, Ph.D., Professor  
Joel T. Williamson, Th.M., Professor

## FACULTY

### **Baurain, Thomas S.**

Academic Dean of the Seminary; Professor in Bible and Theology; B.A., Lawrence College; Th.M., Dallas Theological Seminary; D.Min., Trinity Evangelical Divinity School; Ph.D. Studies (ABD), Loyola University. 2000

### **Clark, James L.**

Professor in Biblical Counseling; B.S., Calvary Bible College; graduate studies, Bethel Theological Seminary; M.Div., Ph.D., Trinity College and Seminary. 1993

### **Dodds, Michel L.,**

Assistant Professor in Pastoral Studies; B.A., English Literature/Secondary Education, Asbury College; Th.M., Systematic Theology, Dallas Theological Seminary; D. Min, Pastoral Leadership, Dallas Theological Seminary. 2007

### **Klaassen, John C.**

Associate Professor in Bible and Theology; B.A., Grace University; B.A., Calvary Bible College; Th.M., Dallas Theological Seminary. 1991

### **Nelson, Neil D.**

Professor in Greek, Bible and Theology; B.S., University of Wisconsin—Madison; M.Div., North American Baptist Seminary; S.T.M., Ph.D. Dallas Theological Seminary. 1996.

### **Williamson, Joel T.**

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